## STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2011 054217

2011 SEP 30 PM 1: 40

MICHELLE P. FAJMAN RECORDER

Recording Requested By:
Bank of America
Prepared By: Rozan Conteras
888-603-9011
When recorded mail to:

CoreLogic 450 E. Boundary St.

Attn: Release Dept. Chapin, SC 29036

Chapin, SC 29036

Property Address: 6827 Woodmar Ave

Hammond, IN 46323-1451

IN0-AM 15587768

This spa MIN #: 100425240008810092

MERS Phone #: 888-679-6377

## ASSIGNMENT OF MORTGAGE

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., the holder of a Mortgage (herein "Assignor") whose address is 3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474 does hereby grant, sell, assign, transfer and convey unto DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE FIRST FRANKLIN MORTGAGE LOAN TRUST 2006-FF13, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-FF13 whose address is 1761 E ST ANDREW PL, SANTA ANA, CA 92705 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

FIRST FRANKLIN A DIVISION OF NAT. CITY BANK OF IN

Borrower(s):

MICHAEL J CRUZ, AN UNMARRIED PERSON

Date of Mortgage:

6/29/2006 \$67,920.00

Original Loan Amount:

Recorded in Lake County, IN on: 7/11/2006, book N/A, page N/A and instrument number 2006 059495

Property Legal Description: Refer to legal description on original mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

9-20-11

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Lorena Malaquias, A ssistant Secretary

State of Arizona
County of Maricopa

on \_\_\_\_\_\_, before me, \_\_\_\_\_\_\_\_\_ Notary Public, personally appeared Lorena Malaquias of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he she executed the same in his/her authorized capacity, and that by his/her lignature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS WHEREOF, I have hereunto set my hand and affixed my notorial seal the day and year last written.

ine!

Notary Public:

My Commission Expires:

NOTARY PUBLIC STATE OF ARIZONA Maricopa County LINDSAY THUNELL My Commission Expires November 14, 2014 Commission Number 305432

| AMOUNT \$ 12.00                  |
|----------------------------------|
| CASHCHARGE                       |
| CASHCHARGE<br>CHECK #_ 2 2 2 368 |
| OVERAGE                          |
| COPY                             |
| NON - COM                        |
| CLERK R.                         |