

2011 054208

2011 SEP 30 PM 1:39

MICHELLE R. FAJMAN  
RECORDER

Recording Requested By:  
**Bank of America**  
Prepared By: **Rozan Conteras**  
**888-603-9011**  
When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



DocID# 5732274840658771

Property Address:  
**7039 Hohman Ave**  
**Hammond, IN 46324-1813**

IN0-AM 15449331 9/16/2011

This space for Recorder's use

MIN #: 10033630000122116 MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, the holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **451 7TH ST.SW #B-133, WASHINGTON DC 20410** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **AMERICAN FINANCIAL RESOURCES, INC., A NEW JERSEY CORPORATION**

Borrower(s): **GENARO GALLARZO HERRERA**

Date of Mortgage: **7/16/2009**

Original Loan Amount: **\$185,948.00**

Recorded in **Lake County, IN** on: **7/28/2009**, book **N/A**, page **N/A** and instrument number **2009 051995**

Property Legal Description: **Refer to legal description on original mortgage.**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

9-20-11

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

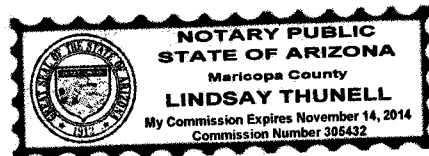
By: *[Signature]*  
**Lorena Malaquias, Assistant Secretary**

State of **Arizona**  
County of **Maricopa**

On 9/20/11, before me, Lindsay Thunell, Notary Public, personally appeared **Lorena Malaquias** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he or she executed the same in his or her authorized capacity, and that by his or her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

*[Signature]*  
Notary Public: Lindsay Thunell  
My Commission Expires: 11/14/14



AMOUNT \$ 12.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 2292330  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK UR

E