KNOW ALL PERSONS BY THESE PRESENTS:

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Mortgage Electron Registration Systems, Inc., as Nominee for First Mortgage, (Assignor), hereby sells, assigns, and transfers to:

BANK OF AMERICA, N.A., AS SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP (Assignee 7105 Corporate Drive PTX C-35 Plano, TX 75024 ഗ

N Any and all right, title and interest of Assignor in and to that certain Mortgage ("Mortgage") dated September 2, 2003, together with all certain note(s), evidences of indebtedness, and other documents and instruments executed and delivered by the Mortgagor in connection with the Mortgage executed by **Brian Grish**. Said Mortgage is recorded as follows:

Date of Mortgage:		September 2, 2003	
Date of Recording:	***************************************	September 12, 2003	
Instrument No:	.,	2003-095632	2
Clerk/Recorder's Office:		Lake <u></u>	2011 SEP
MIN #	***************************************	100024200003945629	S
Amount:		\$73,200.00	딘
Property Address:	.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	310 Maple Street, Crown Point, 11,4630	ىي 77
Mortgage Elect	ronic Registration Systems, Inc., as I	Nominee for Firsh Mortgage	
		and Title of Officer	2
STATE OF CALIFORNIA	OT OFFY	Crain Assistant Secretary	 نند کا
COUNTY OF Jontura	ocument is the p	roperty of	
On the 9th of Sept. Do	before me, Unda Tasca,	Notanz Public -	
acknowledged to me that she/she/the	ey executed the same in his/her/their at	who prov is/are subscribed to the within instrument thorized capacity(ies), and that by his/her th the person(a) acted, executed the instru-	and ∕t hei r
I certify under PENALTY OF PERJU correct	RY under the laws of the State of California	rnia that the foregoing paragraph is true ar	nd
WITNESS my hand and official seal.			
Signature	My Con	nmission Expires: 02-26-45	***************************************
This Document was prepared by:	Reisenfeld & Associates, LPA LLC, 39	52 Red Bank Road, Cincinnati, OH 45227	
l affirm, under the penalties for penalties	y that I have taken reasonable care to Serry R Howard (22051-15)	redact each Social Security Number in this	s
Assignor's (MERS) Phone Number	(888) 679-6377 / _{//DIAN}		

Assignee's Mailing Address: 09-06085-1

7105 Corporate Drive PTX C-35, Plano, TX 75024

LINDA TASCI Commission # 1926809

Notary Public - California Los Angeles County My Comm. Expires Feb 26, 2015 **AMOUNT \$** CHARGE

NON-COM.

CLERK_

CHECK # **OVERAGE** COPY.