

2011 SEP 30 AM 10:55

MICHELLE R. FAJMAN
RECORDER

2011 054122

Prepared By/Record and Return to:
Prepared By: JOAN RULL
JPMorgan Chase Bank, N.A.
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., 780 Kansas Lane, Suite A, , Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated May 23, 2003, made by ROSEMARY KUCKSON to the order of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CTX MORTGAGE COMPANY, LLC, the principal sum of \$140,600.00 and recorded on June 5, 2003 Volume/Book NA Page NA Document 2003057099 in Mortgage Records of LAKE County, State of Indiana.


Witness my hand and seal on September 21, 2011.

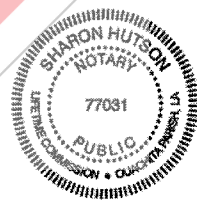
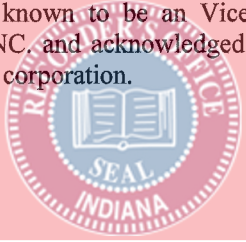
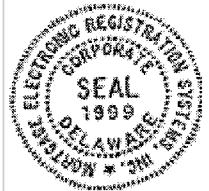
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
Property of
the Lake County Recorder!

By: 
INGRID WHITTY
Vice President

State of Louisiana
Parish/County of OUACHITA

On September 21, 2011 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared INGRID WHITTY to me known to be an Vice President respectively, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.


SHARON HUTSON - 77031
LIFETIME COMMISSION
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. JOAN RULL

Min: 100015902147134397
MERS Phone, if applicable: 1-888-679-6377
Investor No.:
Investor Loan No.:

Loan No.: 8434613397
County of: LAKE
Outbound Date: 09/13/11

AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK # 3070748541
OVERAGE _____
COPY _____
NON-COM _____
CLERK RF