2011 054100

STATE OF INDIANA AME COUNTY FILED FOR RECORD

2011 SEP 30 AM 10: 33

MIG-RECORDER MAN

When Recorded Mail To: MidFirst Bank C/Q NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0041318351



RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by HERMAN M ANDERSON to THE HUNTINGTON MORTGAGE COMPANY dated 12/28/1988, and recorded in Book, Page, Instrument # 015880 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

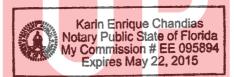
Dated on 09/______/2011 (MM/DD/YYYY).

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION

By:	
ELSA MCKINNON VICE PRESIDENT	Document is
STATE OF FLORIDA	NOT OFFICIAL!
COUNTY OF PINELLAS	This Document is the property of

The foregoing instrument was acknowledged before me on 09/ 1/2011 (MM/DD/YYYY), by ELSA MCKINNON as VICE PRESIDENT for MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

KARIN ENRIQUE CHANDIAS Notary Public - State of FLORIDA Commission expires: 05/22/2015



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (809)346-9152

This Instrument Was Prepared By:

E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

MMFRC 14816056 40 CJ3274007 FORM1\RCNIN1



14816056

AMOUNT \$_	12.00
CASH	_ CHARGE
CHECK #	44099
OVERAGE_	
COPY	
NON-COM _	Portugal harden and reference
CLERK	(P

E