

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 054099

2011 SEP 30 AM 10:33

When Recorded Mail To:  
MidFirst Bank  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

MICHELLE J. FAJMAN  
RECORDER

Loan #: 0041291591

**RELEASE OF MORTGAGE**

**THIS CERTIFIES** that a mortgage executed by **MARTIN L BRIDGEMAN** to **MARGARETTEN & COMPANY, INC.** dated 04/17/1986, and recorded in Book , Page , Instrument # 850640 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 09/ 20 /2011 (MM/DD/YYYY).

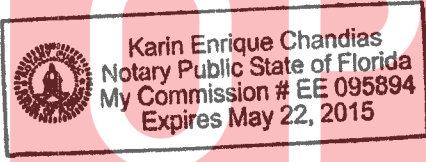
**MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION**

By: [Signature]  
**ELSA MCKINNON**  
**VICE PRESIDENT**

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 09/ 20 /2011 (MM/DD/YYYY), by **ELSA MCKINNON** as VICE PRESIDENT for **MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION**, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

[Signature]  
**KARIN ENRIQUE CHANDIAS**  
Notary Public - State of FLORIDA  
Commission expires: 05/22/2015



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

**This Instrument Was Prepared By:**  
**E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

MMFRC 14816055 40 CJ3274007 FORM1RCNINI



\*14816055\*

AMOUNT \$ 12.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 44100  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON - COM \_\_\_\_\_  
CLERK UR

E