

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 054091

2011 SEP 30 AM 10:31

MICHAEL E. TAJMAN
RECORDER

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0011114055

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by **CONSUELO GARZA, AS TRUSTEE, UNDER THE PROVISIONS OF THE GARZA LIVING TRUST, DATED MARCH 13, 1995** to **PRESIDENTIAL MORTGAGE COMPANY** dated 09/19/2002, and recorded in Book , Page , Instrument # 2002 087212 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 09/19/2011 (MM/DD/YYYY).

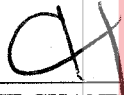
WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.


By: 
DERRICK WHITE
Vice President Loan Documentation

STATE OF FLORIDA
COUNTY OF PINELLAS

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The foregoing instrument was acknowledged before me on 09/19/2011 (MM/DD/YYYY), by **DERRICK WHITE** as Vice President Loan Documentation for **WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.**, who, as such Vice President Loan Documentation being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


KARIN ENRIQUE CHANDIAS
Notary Public - State of FLORIDA
Commission expires: 05/22/2015

 **Karin Enrique Chandias**
Notary Public State of Florida
My Commission # EE 095894
Expires May 22, 2015

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This Instrument Was Prepared By:
E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 14811011 -@ CJ3269303 FORM1\RCNIN1



14811011

AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK # 2443944
OVERAGE _____
COPY _____
NON - COM _____
CLERK UR
E