STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2011 054090

2011 SEP 30 AM 10: 31

When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0209253483

MICHELLE FLAUMAN RECORDER

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by LAURIE WARNER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC dated 07/02/2008, and recorded in Book , Page , Instrument # 2008 050485 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 09/<u>/</u>_/2011 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS

By:

DERRICK WHITE

ASST. SECRETARY

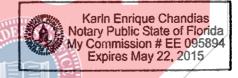
NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 09/____/2011 (MM/DD/YYYY), by DERRICK WHITE as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

KARIN ENRIQUE CHANDIAS Notary Public - State of FLORIDA Commission expires: 05/22/2015



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This Instrument Was Prepared By:

E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 14821002 -@ CJ3271008 100029500027360159 MERS PHONE 1-888-679-MERS 1901 E Voorhees Street, Suite C, Danville, IL 61834 FORM1\RCNIN1



14821002

AMOUNT \$_	12.00
	CHARGE
CHECK #	4442517
OVERAGE_	
COPY	
NON-COM.	
CLERK	UR: