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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 054072

2011 SEP 30 AM 10:29

MICHAEL D. FAJMAN
RECORDER

SATISFACTION OF MORTGAGE

This Certifies that a certain Mortgage executed by James H O'Neill and Donna M O'Neill, husband and wife, to Tech Credit Union on the 28th day of May, 2003, for \$10,000.00 and recorded in Mortgage ____, Page ____ Document # 2003 062575 in the County of Lake, State of Indiana, has been fully paid and satisfied, and the same is hereby released. Witness our hands and seals this 23rd day of September, 2011.

TECH CREDIT UNION

Mary Jo Duncan
Mary Jo Duncan
Vice President of Lending

ACKNOWLEDGMENT

STATE OF INDIANA

County of Lake ss:

Before me, the undersigned, a Notary Public in and for said County, this 23rd day of September, 2011 appears Mary Jo Duncan, Vice President of Lending, for Tech Credit Union, and acknowledged the execution of this satisfaction of mortgage.

WITNESS MY HAND and official seal.

Dawna L Fletcher
Dawna L Fletcher
Notary Public

My commission expires 05/28/2015 County of residence: Lake
This instrument prepared by Patricia Rosenthal

SEE ATTACHED LEGAL

I, affirm under penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Patricia Rosenthal



AMOUNT \$ 14.00
CASH _____ CHARGE _____
CHECK # 27803
OVERAGE _____
COPY _____
NON-COM _____
CLERK UR
E

Part of the East 24 rods of the West 1/2 of the Northeast 1/4 of the Southeast 1/4 of Section 8, Township 34 North, Range 8 West of the 2nd Principal Meridian, in the City of Crown Point, Lake County, Indiana, described as follows: Commencing at the Northeast corner of said tract, that point being in the center line of South Street; thence South along the East line of said tract, 200 feet; thence West, parallel with the North line of said tract, 55 feet thence North parallel with the East line of said tract, 200 feet to the North line thereof; thence East, along the North line of said tract, 55 feet to the place of beginning.

