STATE OF INDIANA LAKE COUNTY. FILED FOR RECORD

2011 054062

2011 SEP 30 AM 10: 20

MICHELLE TAJMAN RECORDER

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That SELECT HOME MORTGAGE, LLC

| organized and existing under the laws of THE STATE OF DELAWARE , party of |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto WELLS FARGO BANK, N.A. |
| organized and existing under the laws of THE UNITED STATES, whose location and mailing address (if different) is 13675 technology Drive |
| Edan Prairie, MRV 3331 |
| party of the second part, its successors and assigns, a certain indenture of mortgage dated SEPTEMBER 21, 2011 , made by PATRICK SHERRICK, A SINGLE PERSON |
| |
| |
| to it, securing the payment of one promissory note therein described for the sum of SIXTY SIX THOUSAND |
| TWO HUNDRED SEVENTY SIX AND 00/100 Dollars (\$ *****66,276.00), |
| and all its rights, title and interest in and to the premises situated in the county of LAKE |
| , State of Indiana, and described in said mortgage as follows, to-wit: SEE LEGAL DESCRIPTION ATTACHED |
| the Lake County Recorder! |
| |
| which said mortgage is recorded in the office of the Recorder of La Ke |
| which said mortgage is recorded in the office of the Recorder of County, in the State of Indiana, in Book No. |
| at Page as Document No. 201-054660 together with the said note therein described and the money due or to grow due thereon, with the interest: 0328336995 NMFL #0668 (INAS) Rev 06/12/2006 |
| Indiana Assignment of Mortgage with Acknowledgment 4/06 |
| Page 1 of 2 |
| ii (O) |
| AMOUNT \$ 16 CO |
| CASHCHARGE CYY COMMUNITY TITLE COMPAN |

AMOUNT \$ 1000

CASH _____ CHARGE CM

CHECK #____

OVERAGE ____

COPY ____

NON-COM ____

CLERK ____

FILE NO LILLASCO

| TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| forever, subject only to the provisions in the said indenture of mortgage contained. |
| IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its |
| name by |
| its , and attested by |
| , its and its corporate seal to be hereunto affixed this |
| 21ST day of SEPTEMBER , A.D. 2011 . |
| SELECT HOME MORTGAGE, LLC |
| ATTEST: |
| |
| |
| By: |
| ViPofloon Documentation Kelth Forms |
| |
| This form was prepared by: SELECT HOME MORTGAGE, LLC, address: 13675 TECHNOLOGY DRIVE, |
| BUILDING C, MAC X9997-01R, EDEN PRAIRIE, MN , tel. no.: (877) 278-6540 |
| I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security |
| number in this document, unless required by law t is the property of |
| |
| the Lake County Haciar Germilen Kors |
| Commonwealth/State of MINNESOTA |
| County of HENNEPIN |
| On this the 21ST day of SEPTEMBER , 2011 , before me, |
| |
| Am ber Maya Vang, the undersigned officer, personally appeared |
| Keith Ferris, who acknowledged himself to be the |
| Keith Ferris, who acknowledged himself to be the Vip of Loon Documentation of Select Home Marty age, 1, 1, c, , a |
| Vil of Loon Documentation of Select Home Mortgage, LLC , a LIMITED LIABILITY COMPANY, and that he, as such |
| being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the |
| name of the LIMITED LIABILITY COMPANY by himself as |
| |
| In witness whereof I hereunto set my hand and official seal |
| Marie |
| AMBER MAYA VAIVA |
| NOTARY POBLES 1/31/15 Page 2 of 2 |
| |

EXHIBIT "A" LEGAL DESCRIPTION

File No.: 111486

Lot 16, Block 2 in Radway Second Addition, as per plat thereof, recorded in Plat Book 29, page 3, in the Office of the Recorder of Lake County, Indiana.



File No.: 111486 Exhibit A Legal Description

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