DATE OF INDIANA LAME COUNTY FILED FOR RECORD

2011 054048

2011 SEP 30 AM 10: 19



## WARRANTY DEED

TAX ID NO. 45-07-32-204-014.000-026

THIS INDENTURE WITNESSETH, That BRENT RINKEMA AND TAMMY RINKEMA, HUSBAND AND WIFE, GRANTORS of LAKE County in the State of INDIANA, CONVEYS AND WARRANTS to ROBERT J. SCALZITTI, of LAKE County in the State of INDIANA, as GRANTEES in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana:

UNIT 1, IN PRAIRIE VILLAGE OF ZANDSTRA FARMS CONDOMINIUM, A CONDOMINIUM, AS ESTABLISHED UNDER A DECLARATION, RECORDED JUNE 26, 2006 AS DOCUMENT NO. 2006-054366, AND ALL AMENDMENTS THERETO, INCLUDING BUT NOT LIMITED TO THE THIRD AMENDMENT, RECORDED OCTOBER 13, 2006, AS DOCUMENT NO. 2006-089935, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, TOGETHER WITH AN UNDIVIDED INTEREST IN THE COMMON AND LIMITED COMMON AREAS APPERTAINING THERETO.

COMMONLY KNOWN AS: 2134 ZANDSTRA COURT, HIGHLAND, IN 46322

SUBJECT TO SPECIAL ASSESSMENTS, IF ANY, 2010 TAXES PAYABLE 2011, 2011 TAXES PAYABLE 2012 AND ALL REAL ESTATE TAXES DUE AND PAYABLE HEREAFTER.

| AND ALL REAL ESTA                                                            | TE TAXES DUE AN                | ND PAYABLE HEREAFTER.                                                       |                                                                       |
|------------------------------------------------------------------------------|--------------------------------|-----------------------------------------------------------------------------|-----------------------------------------------------------------------|
| SUBJECT TO EASEMI                                                            | ENTS, RESTRIC <mark>TIO</mark> | NS AND COVENANTS OF RECOR                                                   | RD, IF ANY.                                                           |
| Dated this 22ND day of SEPT                                                  | EMBER 20110                    | TOFFICIAL!                                                                  |                                                                       |
|                                                                              | This Doc                       | ument is the propert                                                        | X 06                                                                  |
| Kint Vinher                                                                  |                                | ke County Necorder                                                          |                                                                       |
| BRENT RINKEMA                                                                | CHC La                         | TAMMY RINKE                                                                 |                                                                       |
|                                                                              |                                |                                                                             |                                                                       |
| STATE OF INDIANA COUNTY OF LAKE                                              | SS:                            |                                                                             |                                                                       |
|                                                                              |                                |                                                                             | day of <u>SEPTEMBER</u> , 2011, personally                            |
|                                                                              |                                |                                                                             | ion of the foregoing deed. In witness whereof,                        |
| I have hereunto subscribed my na                                             | ime and affixed my of          | ficial seal.                                                                |                                                                       |
| My commission expires:                                                       |                                | Signature Mallon One                                                        | ug                                                                    |
| Resident of                                                                  | County I                       | Printed KAPENCE                                                             | , Notary Public                                                       |
|                                                                              |                                | Lake Count sea. My Commission November 4.                                   | Expires 2014                                                          |
| This instrument prepared by:                                                 | PATRICK J. Mcl                 | MANAMA, Attorney at Law, ID N                                               | (o. 9534-45                                                           |
| 1 1                                                                          | No legal opinion g             | iven to Grantor. All information use<br>ument was supplied by title company | ed in                                                                 |
| RETURN DEED TO: GRANT<br>GRANTEE'S STREET OR RUR<br>SEND TAX BILLS TO: GRANT | AL ROUTE ADDRE                 | SSS: 2134 ZANDSTRA COURT, H<br>STRA COURT, HIGHLAND, IN 4                   | IGHLAND, IN 46322<br>6322                                             |
| I affirm, under the penal document unless require                            |                                | have taken reasonable care to redact                                        | each Social Security number in this                                   |
| Signature of Preparer                                                        | rigi                           | Maren Craig Printed Name of Preparer                                        | DULY ENTERED FOR TAXATION SUBJECT TO<br>FINAL ACCEPTANCE FOR TRANSFER |
|                                                                              |                                |                                                                             | SEP 2 9 2011                                                          |
| CASH                                                                         | * 16.00<br>CHARGE OY           |                                                                             | PEGGY HOLINGA KATONA<br>LAKE COUNTY AUDITOP                           |
|                                                                              |                                |                                                                             |                                                                       |
|                                                                              |                                |                                                                             |                                                                       |
| NON-CC                                                                       | ) <b>\</b> /\                  | CO                                                                          | MMUNITY TITLE COMPANY                                                 |
| CLERK_                                                                       | ( W)                           | to de la company                                                            | E NO 1111374                                                          |