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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 053981

2011 SEP 30 AM 9:13

MICHELLE H. FAJMAN  
RECORDER

MIN: 100223700110482191  
MERS Phone: 888-679-6377

(Space above this line for recorder use only)

**ASSIGNMENT OF MORTGAGE**

For value received, **Mortgage Electronic Registration Systems, Inc., (MERS)** as nominee for **Bay Capital Corp.**, its successors and assigns, whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834, the undersigned hereby grants, assigns, and transfers to:

**Bank of America National Association as Successor by Merger to LaSalle Bank National Association, as Trustee under the Trust Agreement for the Structured Asset Investment Loan Trust Series 2004-10**  
6303 Owensmouth Ave - WH-50D, Woodland Hills, CA 91367

herein "Assignee" its successors and/or assigns, all its right, title, and all beneficial interest under that certain Mortgage, herein "Security Instrument" executed by James H. Smees and Kimberly Smees, husband and wife, dated August 26, 2004, in the amount of \$127,750.00 and given to Mortgage Electronic Registration Systems, Inc., as nominee for Bay Capital Corp. and recorded on September 7, 2004 as Document or Instrument Number 2004 075722 and/or in Book N/A, Page N/A, of Official Records in the Recorder's office of Lake County, Indiana, describing land therein as:

**Property Address:** 3021 Grand Boulevard, Lake Station, IN 46405  
**Parcel ID #:** 14-20-0135-005 & 14-20-0135-006  
**Legal Description:** See Attached

Signed this 6.23.11

**Mortgage Electronic Registration Systems, Inc.**

  
NICHOLAS WOLF, Assistant Secretary

**INDIANA ALL PURPOSE NOTARY ACKNOWLEDGEMENT**

STATE OF MINNESOTA }  
COUNTY OF DAKOTA }


On this Le-23-11 before me, **David J. Brunner**, personally appeared: NICHOLAS WOLF, Assistant Secretary, Mortgage Electronic Registration Systems, Inc.;  personally known to me - **OR** -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatures on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Document drafted and prepared by:  
Tierza Groce

When recorded, return to:  
Wells Fargo Home Mortgage  
PO Box 1629, x9999-018  
Minneapolis, MN 55440-9790

Notary: **David J. Brunner**

My Commission Expires: 3-1-16  
 **DAVID J. BRUNNER**  
NOTARY PUBLIC - MINNESOTA  
My Commission Expires Jan. 31, 2016



AMOUNT \$ 14.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 1001857942  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK UR  
E

**Legal Description**

**Parcel 14-20-0135-0005**

A certain tract or parcel of land in Lake County, in the State of Indiana, described as follows:

Lots 5 & 6, Block 3, Yonan Air Park Homesite Subdivision, in the City of Lake Station, as shown in Plat Book 27, page 22, Lake County, Indiana.

Subject nevertheless to the following covenants, easements and restrictions of record.

**PROPERTY ADDRESS:** (for informational purposes)  
3021 Grand Blvd  
Lake Station, IN 46405

