

2011 053968

2011 SEP 30 AM 9:11

MICHAEL E. FAJMAN
RECORDER

When Recorded Mail To:
MORGAN STANLEY HOME LOANS
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 6000006917

RELEASE OF MORTGAGE

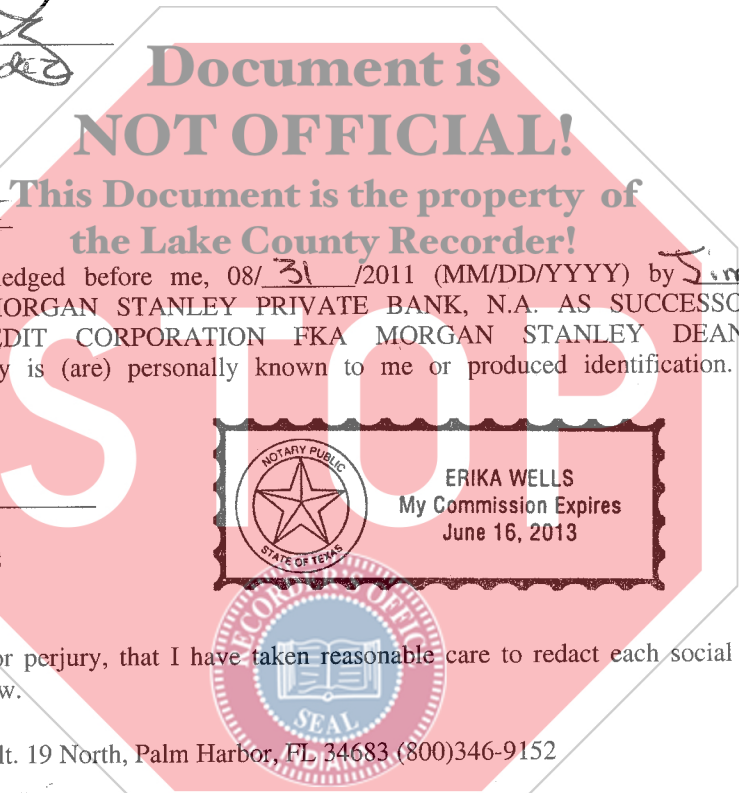
THIS CERTIFIES that a mortgage executed by DOROTHY WHITTAKER to MORGAN STANLEY DEAN WITTER CREDIT CORPORATION dated 06/21/2001, and recorded in Book , Page , Instrument # 2001050541 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 08/31/2011 (MM/DD/YYYY).

MORGAN STANLEY PRIVATE BANK, N.A. AS SUCCESSOR BY MERGER TO MORGAN STANLEY CREDIT CORPORATION FKA MORGAN STANLEY DEAN WITTER CREDIT CORPORATION

By: Jimmi Hernandez
AVP

STATE OF TEXAS
COUNTY OF TARRANT



This instrument was acknowledged before me, 08/31/2011 (MM/DD/YYYY) by Jimmi Hernandez as AVP of MORGAN STANLEY PRIVATE BANK, N.A. AS SUCCESSOR BY MERGER TO MORGAN STANLEY CREDIT CORPORATION FKA MORGAN STANLEY DEAN WITTER CREDIT CORPORATION. He/she/they is (are) personally known to me or produced identification. Type of identification N/A

Erika Wells
Erika Wells

Notary Public - State of TEXAS
Commission expires:



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This Instrument Was Prepared By:

E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

SMSRL 14640889 @@ MSPBNA DBR3219662 FORM1\RCNIN1



14640889

AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK # 5788833
OVERAGE _____
COPY _____
NON-COM _____
CLERK UR

E