

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 053967

2011 SEP 30 AM 9:10

MICHELLE R. FAJMAN
RECORDER

When Recorded Mail To:
Flagstar Bank
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 930020605

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by **THOMAS J BRIKSI AND LOVELLA BRIKSI** to **MORTGAGE CONSULTANTS, INC.** dated 10/12/1993, and recorded in Book , Page , Instrument # 93068965 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 09/16/2011 (MM/DD/YYYY).

FLAGSTAR BANK, FSB

By: lc
VILMA CASTRO
ATTORNEY-IN-FACT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 09/16/2011 (MM/DD/YYYY), by VILMA CASTRO as ATTORNEY-IN-FACT for FLAGSTAR BANK, FSB, who, as such ATTORNEY-IN-FACT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ma
MIRANDA AVILA
Notary Public - State of FLORIDA
Commission expires: 08/22/2014

Notary Public, State of Florida
Miranda Avila
My Commission EE019063
Expires 08/22/2014

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This Instrument Was Prepared By:
E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FLGRC 14762659 -@ CJ3268131 FORM1\RCNIN1



14762659



AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK # 5794832
OVERAGE _____
COPY _____
NON-COM _____
CLERK UR

E