

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 053960

2011 SEP 30 AM 9:10

MICHAEL J. FAJMAN  
RECORDER

MERS MIN#: 100105600019307932 PHONE#: (888) 679-6377

Customer#: 1 Service#: 126950RL1



Loan#: 6850008688

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**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: STEVEN R RAKETIC

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS

Original Mortgage Amount: 146,400.00

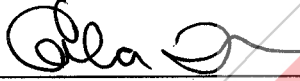
Dated: MARCH 24, 2006 Recorded on: APRIL 06, 2006 as Instrument No. 2006028414 in DRAWER: --- at CARD: ---

Property Address: 8590 E 123RD PLACE, CROWN POINT IN 46307-0000

County of LAKE, State of INDIANA

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on SEPTEMBER 19, 2011

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS

By:  This Document is the property of the Lake County Recorder!

Carla Froehlich, Assistant Secretary

State of KENTUCKY

County of DAVISS

On this date of SEPTEMBER 19, 2011, before me the undersigned authority, personally appeared Carla Froehlich, personally known to me to be the person whose name is subscribed as the

Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth

Notary Public: Jessica Ford

My Commission Expires: 11/09/2014



THIS INSTRUMENT WAS PREPARED BY: US Bank, 4801 Frederica Street  
Owensboro. KY 42301, VANESSA K CECIL - US BANK

Recording Requested By:  
US BANK

And When Recorded Mail To:  
US Bank  
4801 Frederica Street  
Owensboro. KY 42301

AMOUNT \$ 12.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 0001657869  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK UR