## 2011 053951

2011 SEP 30 AM 9: 06

MICHE LE PAJMAN RÉCORDER

CITIZENS FINANCIAL BANK

## SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain Mortgage executed by Jeffrey A. Schutt and Dawn M. Schutt, Husband and Wife to Citizens Financial Bank, formerly known as Citizens Financial Services, FSB, a corporation of the United States of America, on June 5, 1998 in the amount of \$137,000.00 and recorded as Document No. 98043039 in the Recorder's Office of Lake County, Indiana, has been fully paid and satisfied and the same is hereby released.

**IN WITNESS WHEREOF**, said Citizens Financial Bank has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Vice President, this September 14, 2011.

Attest:		CHIZENS	TIVAIVEIAL DAIV	
Dawn Wrest backer		(lugh	Fet	
Dawn Wurtzbacher, Assistant Vice President	t An	gela Enright, Assistant	Vice President	
State of Indiana } SS:		•		
County of Lake }	ocument	15		
Before me, the undersigned, a Notary Public i	in and for said County, thi	is September 14, 2011	nersonally appeared	Angela
Enright and Dawn Wurtzbacher, personally k respectively, of Citizens Financial Bank, and	nown to me to be the As I severally acknowledged	sistant Vice President a that as such officers, the	and Assistant Vice Pr hey signed and delive	esident, ered the
annexed satisfaction of mortgage, pursuant to voluntary act and as the free and voluntary ac				
voluntary act and as the free and voluntary ac	t and deed of said corpor	ation, for the uses and j	purposes therein set	iortn.
WITNESS MY HAND and official seal		Donous	AB)	
ROSEMARY WHITE Lake County SEAL My Commission Expires May 18, 2019	Ros	semary White, Notary F	<mark>Pub</mark> lic	
I affirm, under penalties of perjury, that I have	a takan ransanahla cara t	radiat anah Sasial Sa	overiter examples in this	
document, unless required by law.	- I 2	Menter each social se	curry number in this	
	SEAL		AMOUNT \$	12
THIS INSTRUMENT PREPARED BY:	WOJANA THE			ARGE
	Citizens Financial Bank		CHECK # 27	9//7
	5311 Hohman Ave. Hammond, IN 46320		OVERAGE	
LS 502363	,		NON-COM	
			CLERK	CA
Rev. 5/06			#6-007RLO	