ATE OF INDIANA LAKE COUNTY FILED FOR RECORD

Note Amount: \$535,500.00 Loan Number: UFG08917tul

8909 S. Yale Ave Tulsa, OK 74137

2011 053942 Recording Requested By/Return To: Urban Financial Group, Inc

2011 SEP 30 AM 9: 05

MICHE RECURDER J. FAJMAN

Assignment of Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned holder of a Mortgage/Deed of Trust (herein "Assignor") whose address is 8909 S. Yale Ave., Tulsa, OK 74137, does hereby grant, sell, assign, transfer and convey, unto Reverse Mortgage Solutions and existing under the laws of (herein "Assignee"), whose address is 2727 Spring Creek Drive, Spring, TX 77373, a certain Mortgage/Deed of Trust dated July 27, 2009 made and executed by Freddie R. Galbreath, a married man joined herein by Jacquelyn Galbreath as a non-borrowing spouse, to and in favor of Urban Financial Group Inc., upon the following described property situated in LAKE County, State of INDIANA:

LOT 105 IN CHAPEL MANOR, UNIT NO. 3, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 35, PAGE 9. IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. Reverse Mortgage Solutions, Inc. Commonly Known As: 527 E 78th Place, Merrillville, Indiana 46410 such Mortgage/Deed of Trust having been given to secure payment of \$535,500.00, (Maximum Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. Records of ___ of the Publication (or as No. 2009 - 007347 together with the note(s) and obligations therein described and the money due and to County, State of _______ become due thereon with interest, and all rights accrued or to accrue under such Mortgage/Deed of Trust. TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage/Deed of Trust.

Recorder! IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage/Deed of Trust on Urban Financial Group Inc.

(Assignor) int Name & Title) STATE OF OKLAHOMA COUNTY OF TULSA

a Notary Public in and for before me, , personally known said County/City and State, personally appeared said County/City and State, personally appeared **Bryan Hendershot-President**, personally know to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted executed the

instrument. WITNESS my hand and official seal

Notary Public

My Commission Expires:

#02013123

AssignmentLenderToServicer

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