

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 053938

2011 SEP 30 AM 9:04

MICHELLE S. FAJMAN
RECORDER

When Recorded Mail To:
MORGAN STANLEY HOME LOANS
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

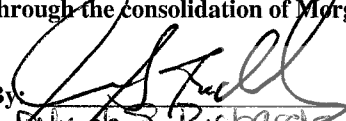
Loan #: 6000098765

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by **RAKESH KUMAR AND SANDHYA REDDY** to **DISCOVER BANK** dated 02/25/2006, and recorded in Book , Page , Instrument # 2006 020806 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 09 / 19 / 2011 (MM/DD/YYYY).

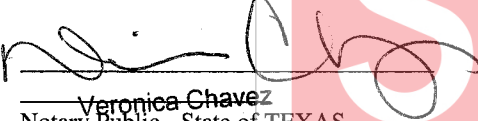
Morgan Stanley Private Bank, National Association as successor by merger to Morgan Stanley Credit Corporation through the consolidation of Morgan Stanley Dean Witter Credit Corporation

By: 
Deborah S. Richards
Vice President

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

STATE OF TEXAS
COUNTY OF Tarrant

This instrument was acknowledged before me, 09 / 19 / 2011 (MM/DD/YYYY) by Deborah S. Richards Vice President of Morgan Stanley Private Bank, National Association as successor by merger to Morgan Stanley Credit Corporation through the consolidation of Morgan Stanley Dean Witter Credit Corporation. He/she/they is (are) personally known to me or produced identification. Type of identification N/A


Veronica Chavez
Notary Public - State of TEXAS
Commission expires: 7.23.14



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This Instrument Was Prepared By:
E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

SMSRL 14715976 22 MSPBNA DBR3238261 RCNIN1



14715976

AMOUNT \$ 12
CASH _____ CHARGE _____
CHECK # 5800751
OVERAGE _____
COPY _____
NON-COM _____
CLERK CA

E