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MICHELLE ? FAJMAN RECORDER

Loan #: 6000098765A

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, DISCOVER BANK, WHOSE ADDRESS IS 4909 East 26th Street, Sioux Falls, SD, 57110, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORGAN STANLEY PRIVATE BANK, N.A. AS SUCCESSOR BY MERGER TO MORGAN STANLEY CREDIT CORPORATION, WHOSE ADDRESS IS 4708 MERCANTILE DRIVE N, FORT WORTH, TX 76137 (800)594-8422, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said mortgage dated 02/25/2006, and made by RAKESH KUMAR AND SANDHYA REDDY to DISCOVER BANK and recorded in Book, at Page, or as Document # 2006 020806 in the office of the Recorder of LAKE, Indiana.

Dated 07/09/20/MM/DD/YYYY).  This Document is the property of
DISCOVER BANK the Lake County Recorder!
By: VICE PRESIDENT
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STATE OF TEXAS

COUNTY OF TARRANT

This instrument was acknowledged before me, O7 / O9 / O0 / (MM/DD/YYYY) by MATT PARLYS as VICE PRESIDENT of DISCOVER BANK. He/she/they is (are) personally known to me or produced identification. Type of identification

BERNADETTE DONOHUE

NOTARY PUBLIC

STATE OF DELAWARE

Commission expires:

My Commission Expires May 17, 2014

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
When Recorded Return To:

**Document Prepared By:** 

MORGAN STANLEY HOME LOANS C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

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