THIS IS AN IMPORTANT RECORD

1. LAST NAME-FIRST NAME-MIDDLE NAME	SAFEGI 2 SEX	JARD IT.  3. SOCIAL SECUR	RITY NUMBER	1	4.	YEAR	MONTH	DAY
MCNEIL; DARRELL RAY  5. DEFARTMENT, COMPONENT AND BRANCH OR CLASS	М	313	68	,7871	DATE OF BIRTH	1958	SEP	24
AIR FORCE RegAF	6a GRADE.	RATE OR RANK	•	B PAY GRADE	7. DATE OF	YEAR	MONTH DEC	DAY
8a SELECTIVE SERVICE NUMBER  A SELECTIVE SERVICE LOCAL BOARD NUMBE 7/P CODE	R. CITY. STATE				1978 Y INTO ACTIVE		06	
772 Porter St.								
N/A N/A  9a TYPE OF SEPARATION	6. STATION OR INSTALLATION AT WHICH EFFECTED							
DISCHARGE	Eglin AFB, Fl 32542							
c. AUTHORITY AND REASON	l.		, <u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u>	<i>ار</i> عــــــــــــــــــــــــــــــــــــ	f.	YEAR	монтн	DAY
AFR 39–10 (SBD JEM)					DATE	1979	FLE	12
			ERTIFICATE IS		10. REENLIST	MENT CODE		
11. LAST DUTY ASSIGNMENT AND MAJOR COMMAND	DD FORM 256AF				N C			
3201 ABG (AFSC)	N/A				0			
13. TERMINAL DATE OF RESERVE/ MSS OBLIGATION  14. PLACE OF ENTRY INTO CURRENT ACTIVE SEI	RVICE (City, Si	late and Zip Code)	·				E ENTERED AC	
YEAR MONTH DAY						YEAR	MONTH	DAY
N/A Chicago TI 60605 16a/PRIMARY SPECIALTY NUMBER AND A RELATED CIVILIAN OCCUPATION AN	ND.	18.	-			1097	OCT	05
Food Service Spec	-		RECORD OF	SERVICE		بي	MONTHS	DAYS
our salvado spoo		(a) NET ACTIVE SER	IVICE THIS PE	RIOD		(to	04	08
62230 N/A		(b)PRIOR ACTIVE SERVICE				ဏ	00_	00
17a. SECONDARY SPECIALTY NUMBER AND TITLE  b. RELATED CIVILIAN OCCUPATION OF DOOR. NUMBER	4D	(c) TOTAL ACTIV	E SERVICE (a	:+6)		હ્ય	04	03
		(diPRIOR INACTIVE		/ di		00	_02_	.09
N/A N/A		(f) FOREIGN AND/O				00	06	17
19. INDOCHINA OR KOREA SERVICE SINCE AUGUST 5, 1964				20. HIGHEST EDUCATION LEVEL SUCCESSFULLY COMPLETED			L00	L_00
YES NO	0114	SECONDARY/H	IGH SCHOOL	12_YR	S (1-12 grades)	COLLEGE	YRS	
21. TIME LOST (Preceding Two Yrs)  22. DAYS ACCRUED LEAVE PAID  ASJ. SERVICEMEN'S GA INSURANCE COVE	RAGE	24. DISABILITY SE	VERANCE PA	\	PE#80	NNEL SECURIT		
* \$15.000	\$5,000	R No	YES			<u></u> <u></u>	ATE COMPLET	ED
\$10,000	NONE	SMOUNT.		4.	*.	'	*	
26. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBO	NS AWARDED	OR AUTHORIZED	oper	ty of		<del></del>		
the Lake	Cour	nty Rec	orde	r!				
		•			4.	2" ye.	- 11. - 11.	•
27. REMARKS					-			
<b>№ 280:</b> 62210						0	r ·	
Blood Group: 0 Positive								
*Individual requests DD FORM 214 D.K.								
*Item 21: Time Lost:   Day, 16 Jan								
*Item 25: ENTNAC, DIS NACC, 30 Aug	77							
AQE: M35 A60 G75 E90								
DD Form 214 Copy 3 to VA Data Process	ing Co	nt on Ann	tán 9	TV MON	רבור			
DD Form 214 Copy 5 Destroyed	THE OF	neer aus	оши, п	IX 78'	112			1.
							/	UICI
							,	-
	$S_E$	Alexand List					/	4/C
28. MAILING ADDRESS AFTER SEPARATION (Street, RFD, City, County, State and Zip Code)	WDI	ANA					(	N
		29. SIGNATURE OF	PERSON BEIN	IG SEPARATED	į			
772 Porter St.	,	1.		, /	1111			
30. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER 31. SIGNATURE OF OFFICER AUTHORIZED TO SIGN								
C. L. MCILWAIN, MSGT, USAF								
MCOTC CUDED AUTOMO								
DD FORM 214	IS AN IMPOR	RTANT RECORD	1	REPORT	OF SEPARA	ATION FRO	OM ACTI	/E DUTY

2.

## Míchelle R. Fajman

Recorder of Deeds
Lake County Indiana
2293 North Main Street
Crown Point, In 46307
219-755-3730

fax: 219-648-6028

## Certification Letter

State of Indiana)
) SS County of Lake )
This is to certify that I, Michelle R. Fajman, Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy of a
MILITARY DISCHARGE DARRELL RAY MCNEIL
Document is
NOT OFFICIAL!
This Document is the property of
as recorded as 2011-053933e Lake County Recorder!
as this said document was present for the recordation when Michelle Fajman
was Recorder at the time of filing of said document
Dated this day of September,2011
Deputy Recorder  Which She
Michelle R. Fajman, Recorde <del>r of Deeds</del> Lake County Indiana

Form # 0023 Revised 5/2002