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RELEASE (PARTIAL) OF MORTGAGE

The debt, secured by a Mortgage from Donald K. Stash and Betty A. Stash, husband and wife, to AMERICAN SAVINGS, FSB in the amount of \$380,000.00 dated the 7<sup>th</sup> day of June, 2006, and recorded as Document No. ~~2006-049318~~, on the 9<sup>th</sup> day of June, 2006, in the Office of the Recorder of Lake County, Indiana is hereby released and satisfied only as to the following described real estate, to-wit:

See Attached Exhibit "A".

Dated this 4th day of May, 2011.

Attest:

*Jackie Mulvihill*  
Jackie Mulvihill, Loan Processor

*Todd C. Williams*  
AMERICAN SAVINGS, FSB  
Todd C. Williams, Vice President

STATE OF INDIANA)  
) SS:  
COUNTY OF LAKE)

Before me, the undersigned Notary Public in and for said County and State, this 4th day of May, 2011, personally appeared Jackie Mulvihill, Loan Processor and Todd C. Williams, Vice President, for and on behalf of AMERICAN SAVINGS, FSB, and acknowledged the execution of the foregoing instrument.

WITNESS MY HAND AND NOTARIAL SEAL

*Donna Kerner*  
Donna Kerner, Notary Public

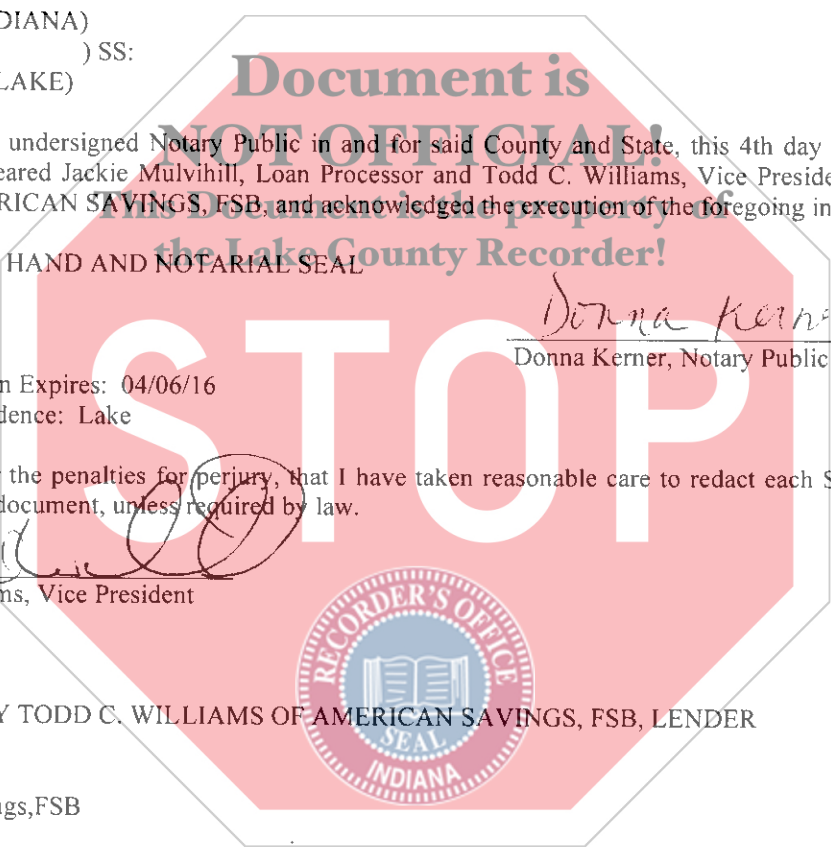
My Commission Expires: 04/06/16  
County of Residence: Lake

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

*Todd C. Williams*  
Todd C. Williams, Vice President

PREPARED BY TODD C. WILLIAMS OF AMERICAN SAVINGS, FSB, LENDER

Return to:  
American Savings, FSB  
1001 Main St.  
Dyer, IN 46311



AMOUNT \$ 16  
CASH  CHARGE \_\_\_\_\_  
CHECK # \_\_\_\_\_  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON - COM \_\_\_\_\_  
CLERK Ac/CA


Exhibit "A"

Project: STP-N751( )  
Parcel: 259 Fee Simple  
Key No.: 01-39-0026-0006

Sheet 1 of 2

A part of the North Half of the Northwest Quarter of Section 32, Township 36 North, Range 8 West, Lake County, Indiana, and being that part of the grantor's land lying within the right of way lines depicted on the attached Right of Way Parcel Plat, marked EXHIBIT "B", described as follows: Beginning at a point on the north line of said half-quarter section South 88 degrees 47 minutes 57 seconds East 851.78 feet from the northwest corner of said half-quarter section, said corner designated as Point "1005" on said plat, which point of beginning is the northwest corner of Parcel 2 described in Instrument Number 2007 078362; thence continuing South 88 degrees 47 minutes 57 seconds East 615.07 feet along the north line of said half-quarter section to the northwest corner of Parcel 3 described in said Instrument Number 2007 078362; thence South 1 degree 12 minutes 03 seconds West 10.00 feet along the west line of said Parcel 3 to the south boundary of 45<sup>th</sup> Avenue; thence continuing South 1 degree 12 minutes 03 seconds West 40.00 feet along said west line; thence North 88 degrees 47 minutes 57 seconds West 615.07 feet to the west line of Parcel 2 described in said Instrument Number 2007 078362 designated as Point "4173" on said plat; thence North 1 degree 12 minutes 03 seconds East 40.00 feet along the west line of said Parcel 2 to the south boundary of said 45<sup>th</sup> Avenue; thence continuing North 1 degree 12 minutes 03 seconds East 10.00 feet along the west line of said Parcel 2 to the point of beginning and containing 0.706 acres, more or less, inclusive of the presently existing right of way which contains 0.141 acres more or less.

This description was prepared for the Indiana Department of Transportation by Joseph D. Hess, Indiana Registered Land Surveyor, License Number LS20600043, on the 12<sup>th</sup> day of February, 2009.



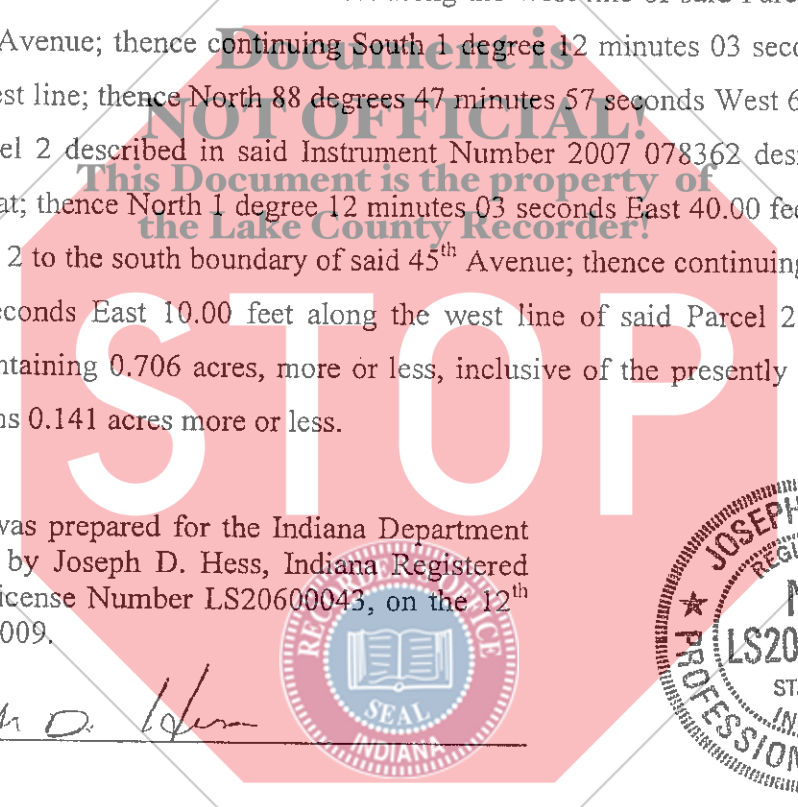
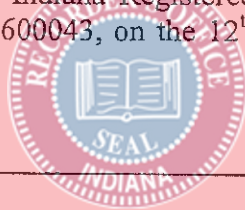


Exhibit "A"

Project: STP-N751( )  
Parcel: 259A Fee Simple  
Key No.: 01-39-0026-0041

Sheet 2 of 2

A part of the North Half of the Northwest Quarter of Section 32, Township 36 North, Range 8 West, Lake County, Indiana, and being that part of the grantor's land lying within the right of way lines depicted on the attached Right of Way Parcel Plat, marked EXHIBIT "B", described as follows: Beginning at a point on the north line of said half-quarter section South 88 degrees 47 minutes 57 seconds East 1466.85 feet (1465.5 feet per Instrument Number 2007 078362, Parcel 3) from the northwest corner of said half-quarter section, said corner designated as Point "1005" on said plat, which point of beginning is the northwest corner of said Parcel 3 described in said Instrument Number 2007 078362; thence continuing South 88 degrees 47 minutes 57 seconds East 190.00 feet along the north line of said half-quarter section to the northeast corner of said Parcel 3; thence South 1 degree 12 minutes 03 seconds West 10.00 feet along the east line of said Parcel 3 to the south boundary of 45<sup>th</sup> Avenue; thence continuing South 1 degree 12 minutes 03 seconds West 40.00 feet along said east line; thence North 88 degrees 47 minutes 57 seconds West 190.00 feet to the west line of said Parcel 3; thence North 1 degree 12 minutes 03 seconds East 40.00 feet along the west line of said Parcel 3 to the south boundary of said 45<sup>th</sup> Avenue; thence continuing North 1 degree 12 minutes 03 seconds East 10.00 feet along said west line to the point of beginning and containing 0.218 acres, more or less, inclusive of the presently existing right of way which contains 0.044 acres more or less.

This description was prepared for the Indiana Department of Transportation by Joseph D. Hess, Indiana Registered Land Surveyor, License Number LS20600043, on the 12<sup>th</sup> day of February, 2009.

*Joseph D. Hess*

