Original

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Form WD-1 8/98

WARRANTY DEED

Project:

9980090

Parcel: Page:

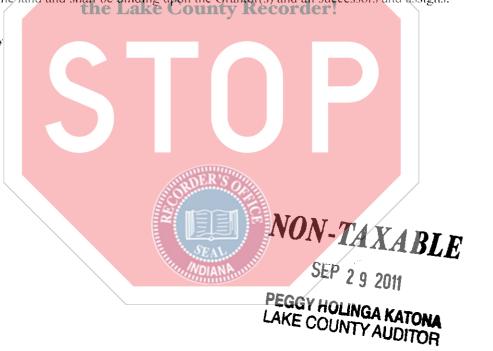
230 1 of 2

THIS INDENTURE WITNESSETH, That Rodney D. Macon, the Grantor(s), of Lake County, State of Indiana Convey(s) and Warrant(s) to Lake County, Indiana, the Grantee, for and in consideration of the sum of One Hundred Sixty Thousand and NO/100 Dollars (\$160,000.00) (of which said sum \$160,000.00 represents land and improvements acquired and \$-0- represents damages) and other valuable consideration, the receipt of which is hereby acknowledged, certain Real Estate situated in Lake County, State of Indiana, and being more particularly described in the legal description attached hereto as Exhibit "A" and depicted upon the Right of Way Parcel Plat attached hereto as Exhibit "B." both of which exhibits are incorporated herein by reference.

This conveyance is subject to any and all easements, conditions and restrictions of record.

The Grantor(s) hereby specifically acknowledge(s) and agree(s) that the Real Estate conveyed herein is conveyed in fee simple and that no reversionary rights whatsoever shall remain with the Grantor(s), or any successors in title to the abutting lands of the Grantor(s), notwithstanding any subsequent abandonment, vacation, disuse, nonuse, change of use, conveyance, lease and/or transfer by the Grantee or its successors in title, of a portion or all of the said Real Estate or any right of way, roadway or roadway appurtenances established thereupon. This acknowledgement and agreement is a covenant running with the land and shall be binding upon the Grantor(s) and all successors and assigns.

Interests in land acquired by Crantee mailing address
1100 East Monitor Street
Crown Point IN 46307 I.C. 8-23-7-31



N/C

003484

230 Parcel: 2 of 2 Page: IN WITNESS WHEREOF, the said Grantor(s) has executed this instrument this ___, 20<u>\(</u>_. STATE OF SS: Before me, a Notary Public in and for said State and County, personally appeared Document is the Grantor(s) in the above conveyance, and acknowledged the execution of the same on the date aforesaid to be voluntary act and deed and who, being duly sworn, stated that any representations contained therein are true. This Document is the property of Witness my hand and Notarial Seal this and day of September JESSICA RIOS Printed Name Notary Public- Seal

Project:

State of Indiana

My Commission Expires Jan 9, 2019

9980090

This Instrument Prepared by Jennifer Cantrell, Attorney at Law, 7135 Indianapolis Boulevard, Hammond IN 46324.

My Commission expires

I am a resident of

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless otherwise required by law. – Jennifer Cantrell

County.

EXHIBIT "A"

Project: STP-N751 () Sheet 1 of 2

Code:

Parcel: 230 Fee Simple Right-of-Way

Key No.: 01-39-0356-0003

Lot Number 3 in Bee Gardens 1st Addition, the plat of which is recorded in Plat Book 24, page 13, in the Office of the Recorder of Lake County, Indiana.

This description was prepared for the Indiana Department of Transportation by Mark A. Settlemyre, Indiana Registered Land Surveyor, License Number LS20200044, on the 6th day of June, 2011



EXHIBIT "A"

Project: STP-N751 () Sheet 2 of 2

Code:

Parcel: 230A Fee Simple Right-of-Way

Key No.: 01-39-0356-0004

Lot Number 4 in Bee Gardens 1st Addition, the plat of which is recorded in Plat Book 24, page 13, in the Office of the Recorder of Lake County, Indiana.

This description was prepared for the Indiana Department of Transportation by Mark A. Settlemyre, Indiana Registered Land Surveyor, License Number LS20200044, on the 6th day of



EXHIBIT "B"

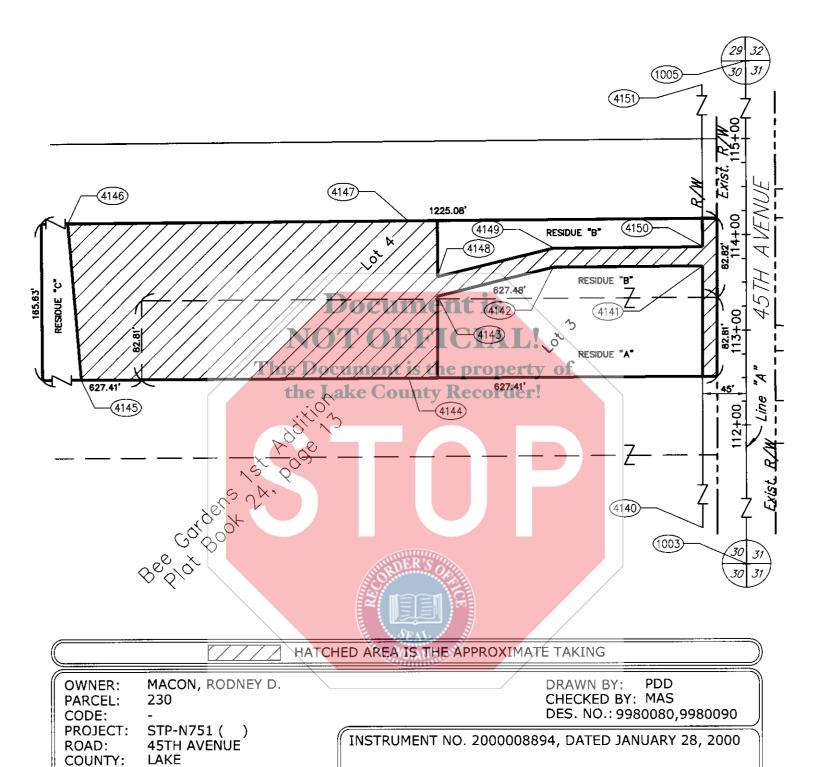
RIGHT-OF-WAY PARCEL PLAT Prepared For Indiana Department Of Transportation

by: _ AMERICAN

STRUCTUREPOINT

501 100' SCALE: 1"=100'

SHEET 1 OF 2



THIS PLAT WAS PREPARED FROM PUBLIC DOCUMENTS AND NOT CHECKED BY A FIELD SURVEY.

SECTION:

RANGE:

30 TOWNSHIP: 36 NORTH

8 WEST

EXHIBIT "B"

RIGHT-OF-WAY PARCEL PLAT

Prepared For Indiana Department Of Transportation

by: AMERICAN

STRUCTUREPOINT

POINT REFERENCE CHART (Feet)

Point	North	East	Station	Offset	Ĺ
1003	See Location Control Route Survey Plat				
1005					
4140	164070.1605	165254.2555	106+12.01	45' Lt.	LINE-A
4141	164069.0824	166009.2547	113+67.01	45' Lt.	LINE-A
4142	164224.0842	166008.1475	113+65.68	200' Lt.	LINE-A
4143	164344.1274	165977.9738	113+35.33	320' Lt.	LINE-A
4144	164344.2496	165892.3900	+PL(112+49.75)	320' Lt.	LINE-A
4145	164714.8666	165890.7528	+PL(112+47.58)	690.61' Lt.	LINE-A
4146	164727.9360	166054.8508	+PL(114+11.66)	703.92' Lt.	LINE-A
4147	164344.0141	166057.3448	+PL(114+14.70)	320' Lt.	LINE-A
4148	164344.0982	165998.4166	113+55.78	320' Lt.	LINE-A
4149	164224.0556	166028.1474	113+85.68 A	200' Lt.	LINE-A
4150	164069.0539	166029.2547	113±87,01	45' LG	LINE-A
4151	164068.1074	166692.1238	+PL(120+49.88)	45' Lt.	LINE-A

SURVEYOR'S STATEMENT

To the best of my knowledge and belief, this plat, together with the "Location Control Route Survey" recorded as Inst. No. 2008-051375 in the Office of the Recorder of Lake County, Indiana, incorporated and made a part hereof by reference, comprise a Route Survey executed in accordance with Indiana Administrative Code 865 IAC 1-12 ("Rule 12").

> -16-09 Mark A. Settlemyre Date Reg. Land Surveyor No. LS20200044

State of Indiana

ALLAN SEA STATE OF

NOTE: STATIONS AND OFFSETS ARE TO CONTROL OVER NORTH AND EAST COORDINATES.

OWNER:

MACON, RODNEY D

PARCEL:

230

CODE: PROJECT:

STP-N751 (. .v.ɔ1 () 45TH AVENUE LAKF

ROAD:

COUNTY:

LAKE 30

SECTION:

36 NORTH TOWNSHIP:

RANGE:

8 WEST

DRAWN BY: CHECKED BY:

DES. NO.: 9980080,9980090

PDD

MAS

AMERICAN STRUCTUREPOINT, INC PROJECT NO. IN19990757

THIS PLAT WAS PREPARED FROM PUBLIC DOCUMENTS AND NOT CHECKED BY A FIELD SURVEY.