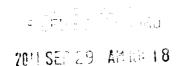
2011 053832



2011-017129

STATE OF INDIANA PORTER COUNTY FILED FOR RECORD 08/23/2011 01:43PM JON C. MILLER

REC FEE: PAGES:

\$17.00

Tax ID No. 45-17-09-280-031.000-044

4 64-11-10-102-009.000-028

WARRANTY DEED

THIS INDENTURE WITNESSETH THAT

Carol Ann Henderson

CONVEY(S) AND WARRANT(S) TO

William D. Tucker, for Ten Dollars and other valuable consideration the receipt whereof is hereby acknowledged, the following described REAL ESTATE in Lake County, in the State of Indiana, to wit:

🀬 Lot Numbered Ninety-six (96) in Lakes of the Four Seasons, Unit No. 1, as shown in Plat Book 3, page 75, now Plat File 12-B-2, Porter County Indiana and Lot Numbered Ninety-six A (96A) in Lakes of the Four Seasons, Unit No. 1, as shown in Plat Book 37, page 63 in the Office of the Recorder of Lake County, Indiana. A CHILEFT WATON SIBLET ENVERE FOR THAT I'M SUBJECT IN

Document is

Subject to taxes for the year 2010, due and payable in 2011, and taxes for all subsequent years.

Subject to covenants, restrictions and easements of record, t is the property of

the Lake County Recorder!

IN WITNESS WHEREOF, the Grantor has executed this deed this 16th day of August, 2011.

m Hendelson ol Ann Henderson

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

AMOUNT \$

6/5

CHECK #

OVERAGE. COPY.

NON-COM

CLERK

State of Indiana, County of Lake ss:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named Carol Ann Henderson who acknowledged the execution of the foregoing Deed and who, having been duly sworn, stated that the representations therein contained are true.

WITNESS, my hand and Seal this 16th day of August, 2011.

My Commission Expires:

Printed Name of Notary Public

Notary Public County and State of Residence

This instrument was prepared by: Debra A. Guy, Attorney-at-Law, IN #24473-71 MI #P69602 202 S. Michigan Street, Ste. 300, South Bend, IN 46601

Property Address:

1113 Country Club Drive, Crown Point, IN 46307

Signature of Notary Public

Porter County Commission Expires August 7, 2018

ก28905

Grantee's Address and Mail Tax Statements To:

1113 Country Club Drive Crown Point, IN 46307

ELIGIBLE FOR

File No.: 10-558616

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. document, unless required by law.

PORTER COUNTY

Lisha Vera [Name]____Lisha Vera____ ASSESSOR NOTE: The individual's name in affirmation statement may be typed or printed. [Name]

HOLD FOR MERIDIAN TITLE

