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WHEN RECORDED MAIL TO:

KUTANOVSKI LAW OFFICES  
FOR THE CITY OF CROWN POINT, INDIANA  
ATTN: ALEX KUTANOVSKI  
1504 N. MAIN STREET  
CROWN POINT, IN 46307  
Loan No: 0001381052

LAKE COUNTY  
RECORDER'S OFFICE

2011 053779

2011 SEP 29 AM 9:08

REC'D  
RECORDED

7

RELEASE OF MORTGAGE/TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois does hereby voluntarily **REMISE, RELEASE, CONVEY** and **QUIT CLAIM** unto THE CITY OF CROWN POINT, INDIANA and its legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date January 15, 2004 and recorded in the Recorder's Office of Lake County, in the State of IN, on January 20, 2004 as Document No. 2004 005052, only to the premises described as follows, situated in the County of Lake, in the State of IN, and not the remainder of the premises described in said mortgage, to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Witness our hand(s) and seals(s), this 20TH day of SEPTEMBER, 2011.

THIS INSTRUMENT  
WAS PREPARED BY: RICHARD A. BODEM

CROWN MORTGAGE COMPANY  
6141 WEST 95TH STREET  
OAK LAWN, IL 60453

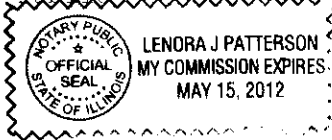
BY: *Richard A. Bodem*  
Richard A. Bodem  
Loan Servicing Manager

BY: *Deborah A. Klimas*  
Deborah A. Klimas  
Asst. Secretary

STATE OF ILLINOIS )  
COUNTY OF COOK )

On September 21, 2011, before me, the undersigned Notary Public, personally appeared Richard A. Bodem and Deborah A. Klimas and known to me to be the Loan Servicing Manager and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

*Lenora J. Patterson*  
Notary Public



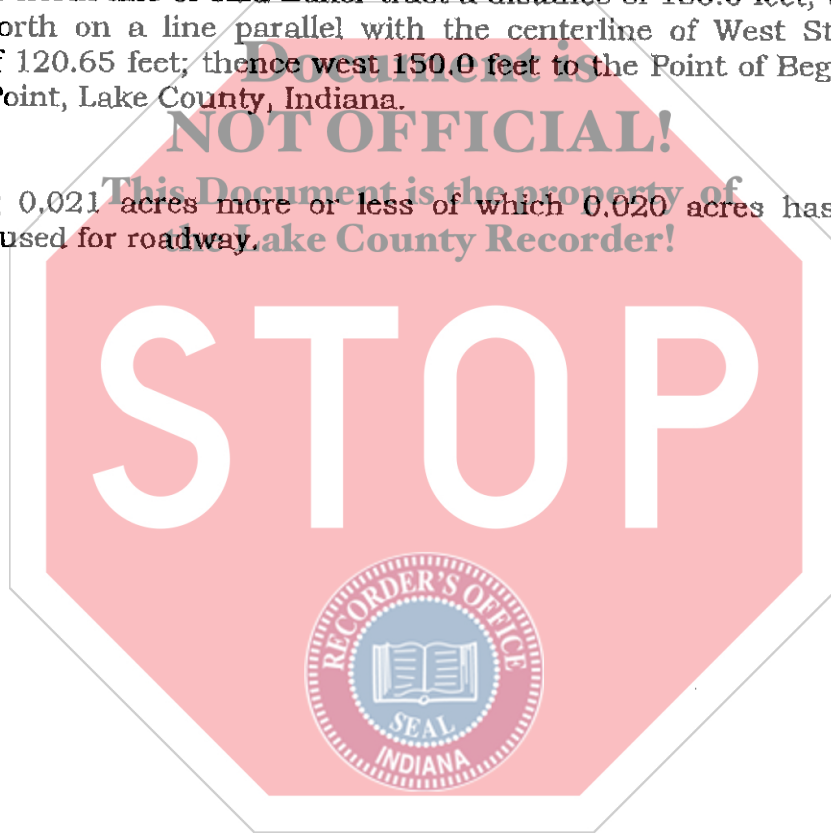
1702  
RM Can  
1057  
RM

# EXHIBIT A

## LEGAL DESCRIPTION FOR ROADWAY ACQUISITION

The west 15.00 feet of the north 60.325 feet of the following described parcel of that part of the East Half of the Southwest Quarter of Section 5, Township 34 North, Range 8 West of the Second Principal Meridian, in the City of Crown Point, Lake County, Indiana, commencing at a point in the center of West Street which is 369.0 feet south of the north line of Porter Street extended (said point being 120.65 feet north of the northwest corner of the tract of land conveyed to Adah M. Baker, by warranty deed dated March 21, 1892 and recorded October 13, 1903, in Deed Record 108, Page 267); thence south on the centerline of West Street 120.65 feet to the northwest corner of said Baker tract; thence east on the north line of said Baker tract a distance of 150.0 feet; thence running north on a line parallel with the centerline of West Street a distance of 120.65 feet; thence west 150.0 feet to the Point of Beginning in Crown Point, Lake County, Indiana.

Containing 0.021 acres more or less of which 0.020 acres has been previously used for roadway.



PARCEL 0008  
09-334.03 WEST STREET

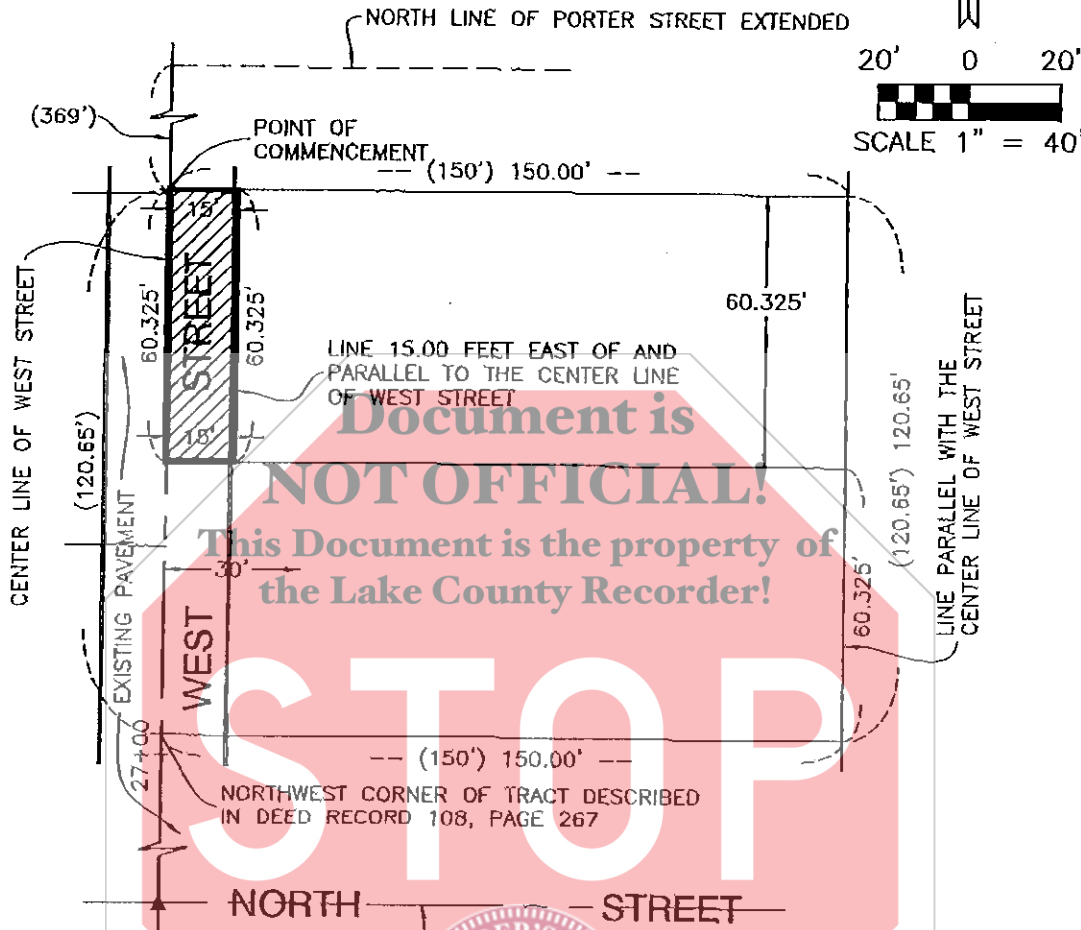
# EXHIBIT B

PREPARED BY ROBINSON ENGINEERING

0.208 ACRES	-- TOTAL AREA OF PARCEL
0.021 ACRES	-- TOTAL AREA OF ACQUISITION
0.020 ACRES	-- AREA UNDER EXISTING PAVEMENT



20' 0 20'  
  
 SCALE 1" = 40'



SOUTH LINE OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 5-34-8

HATCHED AREA IS THE APPROXIMATE R/W DEDICATION OR TAKING

PARCEL: 0008  
 OWNER: PAUL T. BUCKLEY AND NANCY L. BUCKLEY, HUSBAND AND WIFE

ROAD: WEST STREET  
 PROJECT: \_\_\_\_\_ R.E.G. (06/21/2011)  
 CODE: \_\_\_\_\_ DRAWN BY:  
 COUNTY: LAKE \_\_\_\_\_ R.E.G. (06/21/2011)  
 SECTION: 5 \_\_\_\_\_ CHECKED BY:  
 TOWNSHIP: 34N \_\_\_\_\_  
 RANGE: 8W \_\_\_\_\_ DES. NO.: N/A

DOC. NO. 93056278	DATED 08/27/1993
DOC. NO. _____	DATED _____
DOC. NO. _____	DATED _____
MISC REC. _____	DATED _____

DIMENSIONS SHOWN ARE FROM THE ABOVE LISTED RECORDED DOCUMENTS