2011 053773

2011 SEP LO AM 8: 52

After recording mail to: **Becorded Documents** JPMorgan Chase Bank, N.A. 710 Kansas Lane LA4-2107 Monroe, LA 71203

415620201192

Prepared by: Amy Nunez

SUBORDINATION OF MORTGAGE

44064110

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document/Instrument 2006-078945, at Volume/Book/Reel, Image/Page, Recorder's Office, Lake County, Indiana, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF. Whit if

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase Bank, NA, its successors and assigns, executed by Sharon L. Salerpo, in her sole and separate property, surviving spouse of Charles P. Salerno, being dated the day of up 15, 20 in an amount not to exceed \$68,875.00 recorded in Official Record Volume 1011-053772 Page Current S, Recorder's Office, Lake County, Indiana and upon the premises above described, JPMorgan Chase Bank, N.A., mortgage shall be unconditionally subordinate to the mortgage to JPMorgan Chase Bank, NA, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNES\$ WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 04th day of August, 2011.

JPMorgan Chase Bank, N.A.

Randy Sese, Bank Officer

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 04th day of August, 2011, before me the Undersigned, a Notary Public in and for said State, personally appeared Randy Sese, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires:

2n \$18 CK# 31 0887631 0891946 2REF

ORDER NO: FILE NO: CUSTOMER REF: 7062315n 7062315n 1758208057

Exhibit "A"

Real property in the City of **CROWN POINT**, County of **Lake**, State of **Indiana**, described as follows:

LOT NO. 937 L, UNIT NO. 5 OF LAKES OF THE FOUR SEASONS, AS RECORDED IN PLAT BOOK 38, PAGE 62, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

APN #: 451716252025.000044

FIRST AMERICAN ELS
SUBORDINATION OF MORTGAGE

