

2011 053724

2011 SEP 23 AM 8:37

MIAMI COUNTY CLERK
RECORDER

Satisfaction of Mortgage

Loan#: 0033392168
Invoice#: E1843233
CostCenter#: USR
Package#: 77306591
Document#: 2169423

PHH MORTGAGE CORPORATION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage , dated **January 30, 2003** from **CAROL LYNN PAMPALONE** and filed for record **February 10, 2003** as Document Number **2003-014485** for Loan Amount of **\$114850.00** in the Office of the **County Recorder of Lake County, Indiana** and the aforesaid Mortgage is fully and completely Released and Discharged, this **26th day of September, 2011**

PHH MORTGAGE CORPORATION

By 
Pam Iserman, Assistant Vice President

STATE OF **Minnesota**)
COUNTY **Ramsey**) SS

On **September 26, 2011** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Pam Iserman the Assistant Vice President** , of **PHH MORTGAGE CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Virangana Gumgaonkar
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452


Christine G Johnson, Notary Public
My Commission Expires: **January 31, 2014**

When Recorded Mail To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117


CHRISTINE G. JOHNSON
Notary Public-Minnesota
My Commission Expires Jan 31, 2014



U02169423

1427 9/23/2011 77306591/1

AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK # 0078077497
OVERAGE _____
COPY _____
NON - COM _____
CLERK AM

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