

2011 053723

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Missouri
Lake County

Satisfaction of Mortgage

Loan#: 0041073024
Invoice#: E1844381
Package#: 77306604
Document#: 2169437

PHH MORTGAGE CORPORATION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated **May 6, 2005** from **JUDY L KUIPER** and filed for record **May 13, 2005** as Document Number **2005 039303** for Loan Amount of **\$85000.00** in the Office of the **County Recorder of Lake County, Indiana** and the aforesaid Mortgage is fully and completely Released and Discharged, this **26th** day of **September, 2011**

PHH MORTGAGE CORPORATION

By 

Pam Iserman, Assistant Vice President

STATE OF **Minnesota**)
COUNTY **Ramsey**) SS

On **September 26, 2011** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Pam Iserman the Assistant Vice President**, of **PHH MORTGAGE CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Virangana Gumgaonkar
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452




Christine G. Johnson, Notary Public
My Commission Expires: **January 31, 2014**

When Recorded Mail To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117



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U02169437

1426 9/23/2011 77306604/1

AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK # 0078077498
OVERAGE _____
COPY _____
NON-COM _____
CLERK AK

E