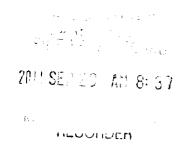
2011 053722



## Satisfaction of Mortgage

MIN: **100020000573103029** MERS Phone: 1-888-679-6377 Loan#: 0057310302 Invoice#: E1850989 Package#: 77306064 Document#: 2168714

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for PHH MORTGAGE

CORPORATION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated September 15, 2009 from DAVID FINCH / ALISSA FINCH and filed for record September 25, 2009 as Document Number 2009 065326 for Loan Amount of \$138902.00 in the Office of the County Recorder of Lake County, Indiana and the aforesaid Mortgage is fully and completely Released and Discharged, this 23rd day of September, 2011

MORTGAGE ELECTR SYSTEMS, INC (MERS MORTGAGE CORPOR	onic registration OFFICIAL! ) as nominee for PHH ATION his Document is the property of the Lake County Recorder!	
Sandy Kinnunen, Ass	stant Vice President	
STATE OF Minnesota		
COUNTY Ramsey	) SS	

On September 23, 2011 before me, the undersigned, a Notary Public in and for said State personally appeared Sandy Kinnunen the Assistant Vice President, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for PHH MORTGAGE CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Mal

Prepared By: Jayakumar Durairaj Mortgage Service Center 1 Mortgage Way, MS SV03 Mt. Laurel, New Jersey USA 08054-5452

Mark Jordan, Notary Public

My Commission Expires: January 31, 2014

When Recorded Mail To: Indecomm Global Services 2925 Country Drive St. Paul, MN 55117

\*U02168714\*

1426 9/23/2011 77306064/1

MARK JORDAN
Notary Public-Minnesota
My Commission Expires Jan 31, 2014

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