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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 053317

2011 SEP 27 PM 2:19

MICHAEL E. FAJMAN
RECORDER

Recording Requested By:
Bank of America
Prepared By: **Diana DeAvila**
888-603-9011
When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# 1872378135314701

Property Address:
2206 Grand Ave
Schererville, IN 46375-2177

IN0-AM 14428110 9/8/2011

This space for Recorder's use

MIN #: 100425240013058406

MERS Phone #: 888-679-6377

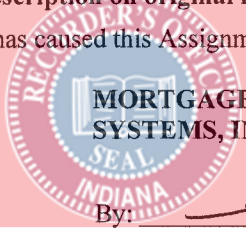
ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, the holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474** does hereby grant, sell, assign, transfer and convey unto **U.S. BANK, NATIONAL ASSOCIATION, SUCCESSOR TRUSTEE TO BANK OF AMERICA, N.A. AS SUCCESSOR TO LASALLE BANK, N.A. AS TRUSTEE FOR THE MERRILL LYNCH FIRST FRANKLIN MORTGAGE LOAN TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-2** whose address is **60 LIVINGSTON AVE, ST. PAUL, MI 55107** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **NATIONPOINT, A DIV. OF FFFC, AN OP. SUB. OFMLB&T CO., FSB**
Borrower(s): **VICTORIA H RYBICKI AND THOMAS S RYBICKI, WIFE AND HUSBAND**
Date of Mortgage: **3/9/2007**
Original Loan Amount: **\$230,400.00**
Recorded in **Lake County, IN** on: **3/19/2007**, book **N/A**, page **N/A** and instrument number **2007 023051**

Property Legal Description: **Refer to legal description on original mortgage.**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **9-9-11**



MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By:
Chester Levings, As sistant Secretary

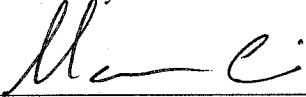
AMOUNT \$ 14.00
CASH _____ CHARGE _____
CHECK # 22883911
OVERAGE _____
COPY _____
NON-COM _____
CLERK LR
E

State of California
County of Ventura

On 09/09/11 before me, MARCELLUS ELLIS, Notary Public, personally appeared **Chester Levings**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

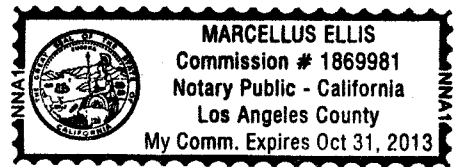
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: MARCELLUS ELLIS
My Commission Expires: 10/31/13

(Seal)



BORROWER: VICTORIA H. RYBICKI

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This Document is the property of
the Lake County Recorder!

STOP

