

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 053281

2011 SEP 27 PM 1:59

Prepared By/Record and Return to:
Prepared By: KRASDEV FERRER
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

MICHAEL J. FAJMAN
RECORDER

Monroe, LA 71203
Telephone Nbr: 1-800-965-4395

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 710 Kansas Lane, LA4-2107, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated August 6, 2004, made by JAMES MILLER AND SONIA A BOURGE-MILLER to the order of BANK ONE, N.A., the principal sum of \$50,000.00 and recorded on August 31, 2004 Volume/Book NA Page NA Document 2004-074064 in Mortgage Records of LAKE County, State of Indiana.

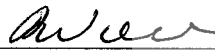
Witness my hand and seal on September 21, 2011.

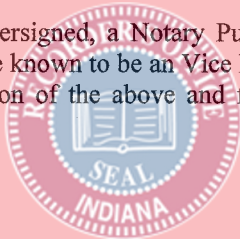
JPMORGAN CHASE BANK, NA SUCCESSOR BY MERGER TO BANK ONE, NA

By: 
CAROLYN PREIS
Vice President

State of Louisiana
Parish/County of OUACHITA

On September 21, 2011 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared CAROLYN PREIS to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.


PAMELA WILCHER - 80556
LIFETIME
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. KRASDEV FERRER

Min:
MERS Phone, if applicable: 1-888-679-6377
Investor No.:
Investor Loan No.:

Loan No.: 00410530671461
County of: LAKE
Outbound Date: 09/15/11

AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK # 3010471907
OVERAGE _____
COPY _____
NON - COM _____
CLERK LR
E