

LAKE COUNTY
FILED FOR RECORD

2011 052982

2011 SEP 26 AM 11:10

MICHAEL J. SWAN
RECORDER

Satisfaction of Mortgage

Date: September 19, 2011

Loan#: 3000782153
Invoice#: E1848005
Package#: 77298460
Document#: 2159519

THAT CERTAIN MORTGAGE owned by the undersigned, a **National Banking Association of The United States of America**, executed by **P A KENNEDY and DANIEL H KENNEDY , WHO ARE HUSBAND AND WIFE and KATHERINE E KENNEDY , WHO IS UNMARRIED to US Bank National Association ND MORTGAGEE**, Dated **June 18, 2010** and filed for record **July 15, 2010** , as Document Number **2010040826** Amount of Note \$ **99000.00** in the Office of the **County Recorder of Lake County, Indiana**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

US Bank National Association ND

By *Mark Jordan*

RETURN TO: Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

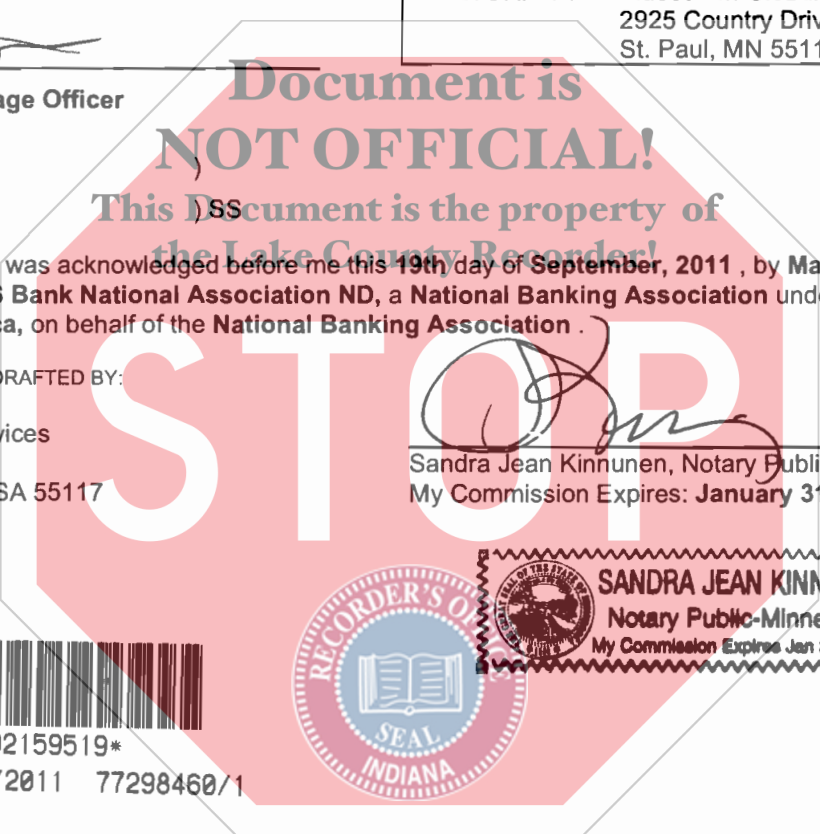
Mark Jordan, Mortgage Officer

STATE OF **Minnesota**
COUNTY **Ramsey**

The foregoing instrument was acknowledged before me this **19th** day of **September, 2011** , by **Mark Jordan the Mortgage Officer** , of **US Bank National Association ND**, a **National Banking Association** under the laws of **The United States of America**, on behalf of the **National Banking Association** .

THIS INSTRUMENT WAS DRAFTED BY:
DEB STEIDL
Indecomm Global Services
2925 Country Dr.
St. Paul, Minnesota USA 55117

Sandra Jean Kinnunen
Sandra Jean Kinnunen, Notary Public
My Commission Expires: **January 31, 2016** .



SANDRA JEAN KINNUNEN
Notary Public-Minnesota
My Commission Expires Jan 31, 2016



J02159519

6650 9/19/2011 77298460/1

AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK # 0078067257
OVERAGE _____
COPY _____
NON - COM _____
CLERK BB _____

E