

2011 052940

2011 SEP 26 AM 10:20

MICHAEL J. HUMAN  
RECORDER

**FULL RELEASE OF MORTGAGE**

Loan No.: 6100261400

44101845

KNOW ALL BY THESE PRESENTS, That BMO HARRIS BANK, N.A., FKA HARRIS, N.A., a National Association of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage/Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**Gary W. Murphy, married to Carol Murphy  
1231 Mondavi, Crown Point, IN 46307**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 5th day of April, 2007 in the amount of \$300,000.00 and recorded in the Recorder's Office of Lake County, in the State of INDIANA, as document No. 2007 034199, to the premise therein described, situated in the County of Lake, State of INDIANA, as follows, to wit:

Together with all the appurtenances and privileges thereunto belonging or appertaining:  
Permanent Real Estate Index Number(s): 45-16-06-204-005.000-042 (New) / 23-09-0511-0042 (Old)  
Witness hands and seals, September 12, 2011

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this September 12, 2011 by Debbie Smith, Vice President of BMO Harris Bank N.A. as for the uses and purposes therein set forth.

*Debbie Smith*

Debbie Smith, Vice President  
BMO HARRIS BANK, N.A., FKA HARRIS, N.A.

*Geraldine Y. Plaza*  
Geraldine Y. Plaza, Notary Public



**Customer Mailing Address**

Gary W. Murphy  
684 Quinlan Court  
Crown Point, IN 46307

This instrument was prepared by: Geraldine Y. Plaza, BMO Harris Bank N.A., CLC, Servicing Unit B, P.O. Box 5041, Rolling Meadows, IL 60008

MURPHY  
44101845  
FIRST AMERICAN ELS  
RELEASE

IN

WHEN RECORDED, RETURN TO:  
FIRST AMERICAN MORTGAGE SERVICES  
1100 SUPERIOR AVENUE, SUITE 200  
CLEVELAND, OHIO 44114  
NATIONAL RECORDING

AMOUNT \$ 12  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 0890875  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK \_\_\_\_\_ A0  
E