

2011 052926

2011 SEP 26 AM 10:18

MICROFILMED
RECORDED

Recording Requested By:
HSBC Bank USA, N.A.
Prepared By: **Debora C. Cox**
888-603-9011
When recorded mail to:
CoreLogic
450 E. Boundary St.
Chapin, SC 29036



Case Nbr: **14691849**
Ref Number: **3784295**
Property Address:
10726 KEYSTONE LANE
CROWN POINT, IN 46307

IN0-AM 14691849 9/13/2011

This space for Recorder's use

MIN #: 100298903798429555

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE


For Value Received, **HSBC MORTGAGE CORPORATION (USA)**, the holder of a Mortgage (herein "Assignor") whose address is **1800 TYSONS BOULEVARD, SUITE 50, MCLEAN, VIRGINIA 22102** does hereby grant, sell, assign, transfer and convey unto **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HSBC BANK USA, N.A.** whose address is **3300 S. W. 34TH AVENUE, SUITE 101, OCALA FL 34474** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **BANCGROUP MORTGAGE CORPORATION**
Borrower(s): **JAMES M KRIZEK AND KATIE M WISER, HUSBAND AND WIFE**
Date of Mortgage: **11/3/2003**
Original Loan Amount: **\$87,000.00**
Recorded in **Lake County, IN** on: **11/7/2003**, book **N/A**, page **N/A** and instrument number **2003 119292**

Property Legal Description: **Refer to legal description on original mortgage.**

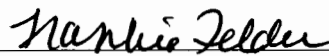
IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **9/13/2011**

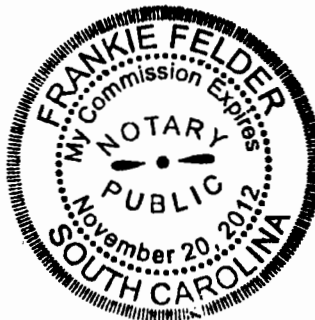
HSBC MORTGAGE CORPORATION (USA)

By: 
Angela Venner, Assistant Secretary

State of **SC**, County of **Lexington**

The foregoing instrument was acknowledged before me, a Notary Public, on **9/13/2011** by **Angela Venner, Assistant Secretary of HSBC MORTGAGE CORPORATION (USA)** on behalf of the corporation.


Notary Public: **Frankie Felder**
My Commission Expires: **11/20/2012**



AMOUNT \$ 12
CASH _____ CHARGE _____
CHECK # 2266234
OVERAGE _____
COPY _____
NON - COM _____
CLERK AO

E