STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 052916

2011 SEP 26 AM 9:56

MICHAEL A. BROWN
RECORDER

Sworn or Affirmed Statement of the Clerk-Treasurer of the Town of Highland Regarding Assessment Lien for General Improvement District

State of Indiana)
) SS:
County of Lake)

A F F I D A V I T

I, Michael W. Griffin, the undersigned, having duly offered affirmation, upon my oath, hereby depose and say:

1. **That I am a duly appointed, qualified, and acting Clerk-Treasurer of the Town of Highland, Lake County, Indiana;**
2. **That pursuant to IC 36-9-17 and IC 36-9-37, and the properly undertaken action of the Highland Town Council, I am expressing the intention of the Town of Highland to hold a lien upon the property described below and say that:**
   The Town of Highland, a Municipal Corporation organized under The laws of the State of Indiana, by its Town Council, 3333 Ridge Road, Highland, Indiana 46322
   intends to hold lien on the land in the name of Samuel & Marie Smith, commonly known as 8918 Woodward Avenue, Highland, Indiana and legally described as follows:

BRANTWOOD 2ND ADD. L.1 BL.7.

identified by the property tax key no.45-07-29-201-004.000-026, as well as on all buildings, other structures and improvements located thereon or connected therewith for default or non-payment of an assessment as well as other fees and charges under the terms of Eight Hundred Forty Dollars and No Cents ($840.00), including late charges and other lawful fees. This assessment has been put of record for sidewalk and other public improvements furnished and benefiting the property holder of the above described real estate as authorized by the passage and adoption of Works Board Order No. 2011-32 on August 25, 2011 by the Highland Town Council acting under the provisions of IC 36-9-36.

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STOP

FURTHERETH AFFIANT SAYETH NOT.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Michael W. Griffin, Clerk-Treasurer
Town of Highland, Indiana

Certificate of Notary

On this 31st day of August, 2011, before me personally came and appeared Michael W. Griffin, known and known to me to be the individual described in and who executed the foregoing instrument and who duly acknowledged to me that he executed same for the purpose therein contained.

In Witness Whereof, I hereunto set my hand and official seal.

My commission expires: 1/12/15
County of Residence: Lake

NOTARY PUBLIC SEAL INDIANA

Sylvia Ricketts

AMOUNT $ 11
CASH ____ CHARGE ____
CHECK # 098428
OVERAGE ____
COPY ____
NON-COM ____
CLERK ____