

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 SEP 23 AM 8:52

MICHAEL P. FAJMAN
RECORDER

WHEN RECORDED MAIL TO:

WILLIAM G SCHEPEL
7819 HOHMAN AVE
MUNSTER, IN 46321
Loan No: 0001431337

2011 052603

RELEASE OF MORTGAGE/TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY** and **QUIT CLAIM** unto WILLIAM G SCHEPEL / , their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date February 19, 2003 and recorded in the Recorder's Office of Lake County, in the State of IN, in book of records on page as Document No. 2003-020862, to the premises therein described as follows, situated in the County of Lake State of IN to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 450613329006000027 Tax Unit No.

Witness our hand(s) and seals(s), September 14, 2011.

THIS INSTRUMENT
WAS PREPARED BY: DEBORAH A. KLIMAS

BY: *Richard A. Bodem*
Richard A. Bodem
Loan Servicing Manager

**CROWN MORTGAGE COMPANY
6141 WEST 95TH STREET
OAK LAWN, IL 60453**

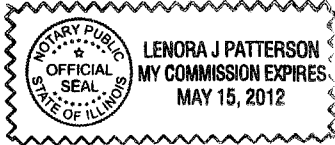
BY: *Deborah A. Klimas*
Deborah A. Klimas
Asst. Secretary

STATE OF ILLINOIS)

COUNTY OF Lake)

On September 14, 2011, before me, the undersigned Notary Public, personally appeared Richard A. Bodem and Deborah A. Klimas and known to me to be the Loan Servicing Manager and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Lenora J. Patterson
Notary Public



AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK # 65653
OVERAGE _____
COPY _____
NON-COM _____
CLERK UN