

FILED IN TODAY
LAKE COUNTY
FILED FIVE O'CLOCK

2

2011 052072

2011 SEP 22 AM 8:40

Recording Requested By:

Bank of America

Prepared By: Lori Fitch

888-603-9011

When recorded mail to:

CoreLogic

450 E. Boundary St.

Attn: Release Dept.

Chapin, SC 29036



DocID# 27318810288015237

Property Address:

15914 97th Ct

Dyer, IN 46311-2976

IN0-AM 14322956

9/8/2011

This space for Recorder's use

MIN #: 1001337-0002791883-1

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., the holder of a Mortgage (herein "Assignor") whose address is 3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34474 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP whose address is 400 NATIONAL WAY, SIMI VALLEY, CA 93065 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

COUNTRYWIDE BANK, FSB

Borrower(s):

ERICA PIFFIER, A SINGLE WOMAN, AND DONALD G PIFFIER, AND SUSAN K PIFFIER, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP

Date of Mortgage:

3/25/2008

Original Loan Amount:

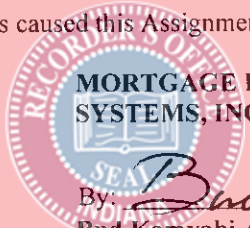
\$213,409.00

Recorded in Lake County, IN on: 4/17/2008, book N/A, page N/A and instrument number 2008 027630

Property Legal Description: Refer to legal description on original mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

9, 9, 11



MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By:

Bud Kamyabi, As sistant Secretary

AMOUNT \$ 1402
CASH _____ CHARGE _____
CHECK # 2275730
OVERAGE _____
COPY _____
NON-COM _____
CLERK REN

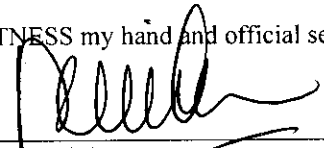
←

State of California
County of Ventura

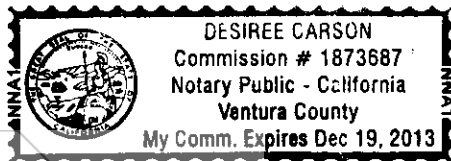
On 9/9/11 before me, Desiree Carson, Notary Public, personally appeared **Bud Kamyabi**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: _____ (Seal)
My Commission Expires: _____



Document is NOT OFFICIAL!
This Document is the property of the Latham Realty Recorder!

Attached - Assignment of Mortgage
Borrowers - Erica Pittier
Donald G. Pittier
Susan K. Pittier

