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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 051842

2011 SEP 21 AM 9:45

MICHAEL J. JUAN
RECORDER

AFTER RECORDING MAIL TO:
First Community Bank and Trust
ATTN: Closing Dept.
1111 Dixie Hwy., PO Box 457
Beecher, IL 60401

620112852

ASSIGNMENT OF MORTGAGE

Loan No.: 1701384193

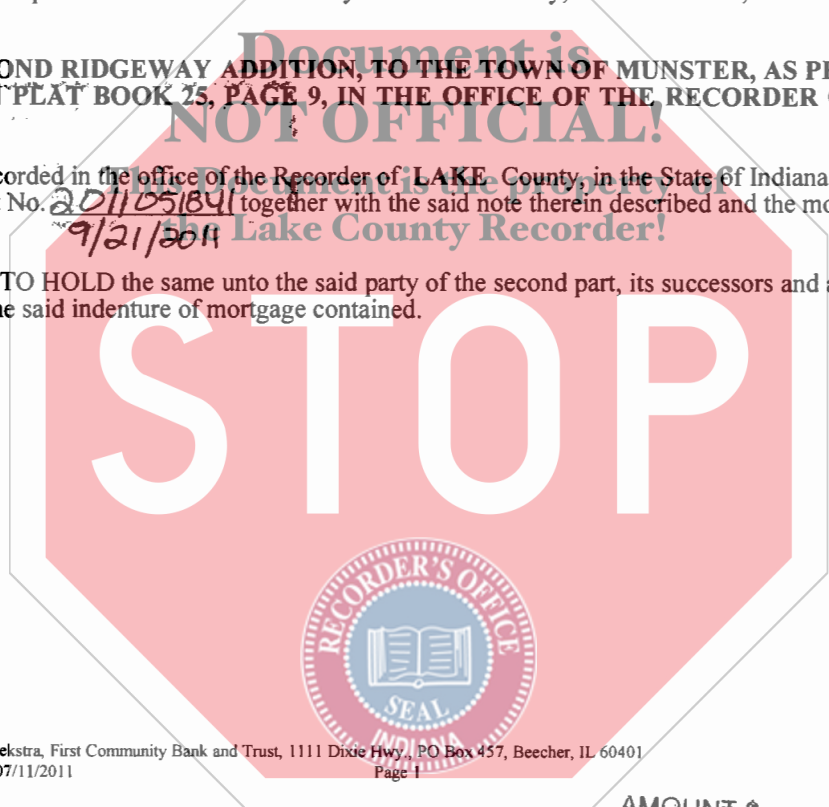
MIN No.: 1000522-1701384193-2 Phone No. 1-888-679-6377

KNOWN ALL MEN BY THESE PRESENTS That **First Community Bank and Trust**, whose address is **1111 Dixie Hwy., PO Box 457, Beecher, IL 60401**, organized and existing under the laws of the **State of Illinois**, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto **Mortgage Electronic Registration Systems, Inc., its successors and assigns**, whose mailing address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** or, **Flint, Michigan 48501-2026** and whose street address is **1901 E. Voorhees Street, Suite C, Danville, IL 61834**, organized and existing under the laws of **Delaware**, party of the second part, its successors and assigns, a certain indenture of mortgage dated the **Twelfth** day of **September**, **2011** A.D., made by **ERIC J. YUKON and JENNIFER R. YUKON, husband and wife** to and in favor of **First Community Bank and Trust**, securing the payment of one promissory note therein described for the sum of **One Hundred Forty Thousand** Dollars (**\$140,000.00**), and all its rights, title and interest in and to the premises situated in the county of **LAKE** County, State of Indiana, and described in said mortgage as follows, to-wit:

LOT 2, IN SECOND RIDGEWAY ADDITION, TO THE TOWN OF MUNSTER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 25, PAGE 9, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

which said mortgage is recorded in the office of the Recorder of **LAKE** County, in the State of Indiana, in Book No. _____ at Page _____ as Document No. 2011051841 together with the said note therein described and the money due or to grow due thereon, with the interest: 9/21/2011

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.



AMOUNT \$ 1400
CASH _____ CHARGE CA
CHECK # _____
OVERAGE _____
COPY _____
NON-COM _____
CLERK AN

CHICAGO TITLE INSURANCE COMPANY

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IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by **NICOLE M. CRIST**, its **ASST VICE PRESIDENT - MORTGAGE LOANS**, this 12th day of Sept, 2011 A.D.

First Community Bank and Trust

By: Nicole M. Crist, AVP-ML
NICOLE M. CRIST
ASST VICE PRESIDENT - MORTGAGE LOANS

Commonwealth/State of Illinois
County of Will

The forgoing instrument was acknowledged before me this 12th day of Sept, 2011 by **NICOLE M. CRIST**, **ASST VICE PRESIDENT - MORTGAGE LOANS** of **First Community Bank and Trust**, on behalf of the said **State Chartered Bank**.



Susan M. Schmidt
Notary Public
Susan M. Schmidt
Printed Name
My Commission Expires:

Affirmation

I affirm under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Signed: Wendy Hoekstra