

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 051761

2011 SEP 21 AM 8:56

MIC RECORDER  
MAN

### Satisfaction of Mortgage

Loan#: 0033591231  
Invoice#: E1829063  
CostCenter#: USR  
Package#: ~~77295509~~  
Document#: 2456847

PHH MORTGAGE CORPORATION as servicing agent for TECH CREDIT UNION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated August 8, 2003 from RONALD L TELLAS / JULIE L TELLAS and filed for record August 15, 2003 as Document Number 2003 085637 for Loan Amount of \$174200.00 in the Office of the County Recorder of Lake County, Indiana and the aforesaid Mortgage is fully and completely Released and Discharged, this 16th day of September, 2011

PHH MORTGAGE CORPORATION as servicing agent  
for TECH CREDIT UNION

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the Lake County Recorder!

By   
Pam Iserman, Assistant Vice President

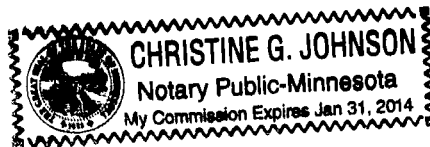
STATE OF Minnesota )  
COUNTY Ramsey ) SS

On September 16, 2011 before me, the undersigned, a Notary Public in and for said State personally appeared Pam Iserman the Assistant Vice President, of PHH MORTGAGE CORPORATION as servicing agent for TECH CREDIT UNION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Virangana Gumgaonkar  
Mortgage Service Center  
1 Mortgage Way, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

  
Christine G Johnson, Notary Public  
My Commission Expires: January 31, 2014

When Recorded Mail To:  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117



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