

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 051760

2011 SEP 21 AM 8:56

MICROFILMED
RECORDED

Satisfaction of Mortgage

Loan#: 0033331752
Invoice#: E1833604
CostCenter#: USR
Package#: ~~77207558~~
Document#: ~~2158354~~

PHH MORTGAGE CORPORATION as servicing agent for TECH CREDIT UNION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated **November 21, 2002** from **LAWRENCE R TETZLOFF JR / KATRINA J TETZLOFF** and filed for record **December 2, 2002** as Document Number **2002 109638** for Loan Amount of **\$128000.00** in the Office of the County Recorder of Lake County, Indiana and the aforesaid Mortgage is fully and completely Released and Discharged, this **16th** day of **September, 2011**

PHH MORTGAGE CORPORATION as servicing agent
for TECH CREDIT UNION

NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!

By 
Pam Iserman, Assistant Vice President

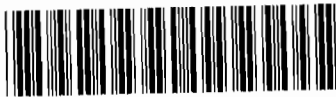
STATE OF Minnesota)
COUNTY Ramsey) SS

On **September 16, 2011** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Pam Iserman** the **Assistant Vice President**, of **PHH MORTGAGE CORPORATION as servicing agent for TECH CREDIT UNION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Norman Kirubarani
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452


Christine G Johnson, Notary Public
My Commission Expires: January 31, 2014

When Recorded Mail To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117



•U02159182•

1429 9/16/2011 77298175/1

AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK # 0078064322
OVERAGE _____
COPY _____
NON-COM _____
CLERK CR