STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2011 051525

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MICHEL RECORDER FAJMAN

State of Indiana

FHA Case No.: 151-841109-3NW

## SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: Secretary of Housing and Urban Development of Washington, D.C., or his successors, party of the first part, and his/her/their heirs and assigns, party(ies) of the second part (hereinafter called "Grantor"), conveys and specially warrants against all persons claiming by, through, or under him to WHTTP, LLC (hereinafter called "Grantee") for and in consideration of Ten Dollars (\$10.00) and other valuable considerations, the receipt thereof is hereby acknowledged, the following described real estate in the State of Indiana, County of LAKE to-wit:

LOT 198 IN FIFIELD'S FOREST HILLS ADDITION, IN THE TOWN OF MERRILLVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 25, PAGE 3, AS AMENDED BY CERTIFICATE OF CORRECTION RECORDED FEBRUARY 26, 1941 IN MISCELLANEOUS RECORD 326 PAGE 526, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

the Lake County Recorder!

Parcel Number: 45-12-15-376-014.000-030

Property Address: 50 Deerpath Road, Merrillville, IN 46410

Tax Mailing Address: 127 N Broad Street, Griffith, IN 46319

Grantee Address: 127 N Broad Street, Griffith, IN 46319

THIS DEED IS NOT TO BE EFFECTIVE UNTIL AUGUST 31, 2011

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

The undersigned has set his hand and seal as the authorized agent for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the delegation of authority published at 70 FR 43171 (July 26, 2005).

	AMOUNT \$ 18.00
BUYER(S) ACKNOWLEDGEMENT:	CASHCHARGE _M_T
Malter Lehn & Michael ATTE	OVERAGE
	COPY
Dv	NON - COM
It's: DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER	CLERK

SEP 19 2011

028785

LAKE COUNTY AUDITOR 11 - 30303

HOLD FOR MERIDIAN TITLE CORP.

Secretary of Housing and Urban Development
By: Sign Source S. Vade II
Title: Designated Signatory for Ofori and Associates, HUD's Asset Management Company Cument is
NOT OFFICIAL!
STATE OF GH This Document is the property of
COUNTY OF FULLOW the Lasse County Recorder!
Before me, the undersigned, a Notary Public in and for said county and state, personally appeared
George S. Machell, a Designated Signatory for Ofori and Associates and Authorized Agent for the
Secretary of Housing & Urban Development of Washington, D.C., and the person who executed the foregoing
instrument bearing the date of $8/31/1$ by virtue of the authority vested in him/her by the delegation of
authority published at 70 FR 43171 (July 26, 2005), and acknowledged that he/she executed the foregoing
instrument for and on behalf of the Secretary of Housing and Urban Development.
WITNESS my hand and official seal, this 26 day of highest, 2011.
(OFFICIAL SEAL)
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201 NOTARY BIBLIC
TO NO CO. ST.
My Commission Expires
County of Residence: Handdens
I affirm, under the penalties for periory, that I have taken reasonable care to redact each Social Security
number in this document, unless required by law. Jeffrey R. Slaughter, Attorney at Law, 8310 Allison Pointe Boulevard, Suite 204, Indianapolis, Indiana 46250
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This instrument was prepared by: Jeffrey R. Slaughter, Attorney at Law 8310 Allison Pointe Boulevard, Suite 204 Indianapolis, Indiana 46250 Telephone (317)-579-0816