

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 051383

2011 SEP 19 PM 1:52

MICHELLE L. JIMAN  
RECORDER

↓  
When Recorded Mail To:  
Specialized Loan Servicing  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 1004550159

**RELEASE OF MORTGAGE**

THIS CERTIFIES that a mortgage executed by **KARAM V S JUNEJA & REBECCA L JUNEJA** to **WOODFIELD PLANNING CORPORATION** dated 01/27/2006, and recorded in Book , Page . Instrument # 2006 008059 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 09/08/2011 (MM/DD/YYYY).

U.S. Bank National Association, as Indenture Trustee of the GMACM Home Equity Loan Trust 2005-HE3, by SPECIALIZED LOAN SERVICING, LLC, its Attorney-in-Fact

By: IC  
VILMAREE CASTRO  
VICE PRESIDENT

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 09/08/2011 (MM/DD/YYYY), by VILMAREE CASTRO as VICE PRESIDENT for SPECIALIZED LOAN SERVICING, LLC as Attorney-in-Fact for U.S. Bank National Association, as Indenture Trustee of the GMACM Home Equity Loan Trust 2005-HE3, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Ma  
MIRANDA AVILA  
Notary Public - State of FLORIDA  
Commission expires: 08/22/2014

Notary Public, State of Florida  
Miranda Avila  
My Commission EE019063  
Expires 08/22/2014

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This Instrument Was Prepared By:  
E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

SLSRC 14734388 \*C\* @@ FORM1ARCNI



\*14734388\*

AMOUNT \$ 12.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 5791890  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK get