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MICHAEL J. MAJMAN
RECORDER

INDIANA

COUNTY OF LAKE
LOAN NO. 0001339241

PREPARED BY:
SECURITY CONNECTIONS, INC.

WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS, INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH: (208) 528-9895

RELEASE OF MORTGAGE

The undersigned owner or nominee of the beneficial owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, canceling, and discharging the lien from said Mortgage.

Borrower: LINDA L CARPENTER, AN UNMARRIED WOMAN

Property Address: 4911 W 26TH AVENUE GARY, IN 46406

Date of Mortgage: DECEMBER 18, 1998

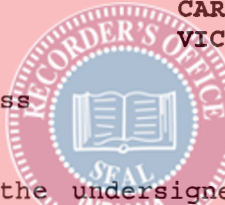
Recorded in Volume N/A at Page N/A, Instrument No. 98103167, PARCEL ID NO. N/A of the records of Mortgages for LAKE County, State of INDIANA and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned, has caused these presents to be executed on SEPTEMBER 07, 2011.

WELLS FARGO BANK MINNESOTA, N.A., AS TRUSTEE FOR OPTION ONE MORTGAGE LOAN TRUST 1999-A, ASSET-BACKED CERTIFICATES, SERIES 1999-A, BY AMERICAN HOME MORTGAGE SERVICING, INC., IT'S ATTORNEY-IN-FACT
POWER OF ATTORNEY RECORDED ON 11/19/2009 IN DOC 2009 077033

CARYN KILLIAN
VICE PRESIDENT

STATE OF IDAHO)
COUNTY OF BONNEVILLE) ss



On SEPTEMBER 07, 2011, before me, the undersigned, a Notary Public in said State, personally appeared CARYN KILLIAN, who being by me first duly sworn, declared that s/he is the VICE PRESIDENT of WELLS FARGO BANK MINNESOTA, N.A., AS TRUSTEE FOR OPTION ONE MORTGAGE LOAN TRUST 1999-A, ASSET-BACKED CERTIFICATES, SERIES 1999-A, BY AMERICAN HOME MORTGAGE SERVICING, INC., IT'S ATTORNEY-IN-FACT that s/he signed the foregoing document as VICE PRESIDENT of the Corporation, and that the statements therein contained are true.

MELISSA HIVELY
NOTARY PUBLIC
STATE OF IDAHO

Melissa Hively
MELISSA HIVELY (COMMISSION EXP. 07-28-2014)
NOTARY PUBLIC

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

KARLEEN MAUGHAN

AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK # 193659
OVERAGE _____
COPY _____
NON-COM _____
CLERK JN