

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 051225

2011 SEP 19 AM 10:05

Prepared By/Record and Return to:  
Prepared By: CONIE MONTINOLA  
JPMorgan Chase Bank, N.A.  
Reconveyance Services  
780 Kansas Lane, Suite A  
PO Box 4025  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

MICHAEL J. JUMAN  
RECORDER

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 780 Kansas Lane, Suite A, , Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated May 30, 2008, made by CRAIG P DALIEGE to the order of JPMORGAN CHASE BANK, N.A., the principal sum of \$106,331.00 and recorded on June 16, 2008 Volume/Book NA Page NA Document 2008 043832 in Mortgage Records of LAKE County, State of Indiana.

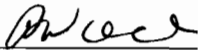
Witness my hand and seal on September 9, 2011.

JPMORGAN CHASE BANK, N.A.

By:   
DONNA ACREE  
Vice President

State of Louisiana  
Parish/County of OUACHITA

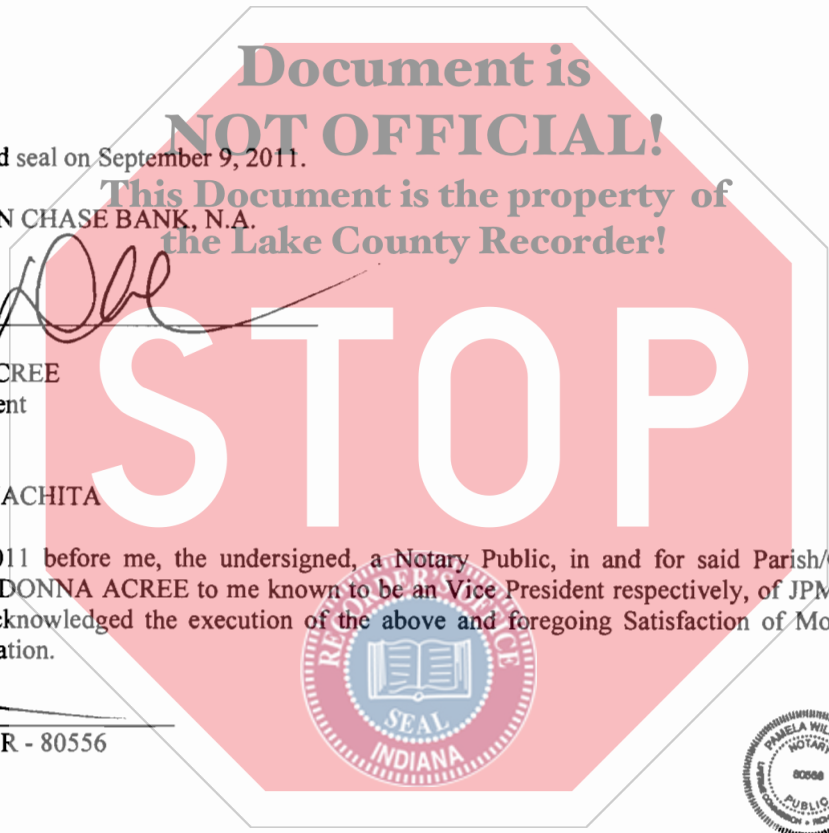
On September 9, 2011 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared DONNA ACREE to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

  
PAMELA WILCHER - 80556  
LIFETIME  
Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **CONIE MONTINOLA**

Min:  
MERS Phone, if applicable: 1-888-679-6377  
Investor No.: 723  
Investor Loan No.: 0200521821

Loan No.: 1744058150  
County of: LAKE  
Outbound Date: 09/07/11



AMOUNT \$ 12.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 3070725979  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK LR  
E