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2011 SEP 19 AM 9:28

MICHAEL J. HAJMAN
RECORDER

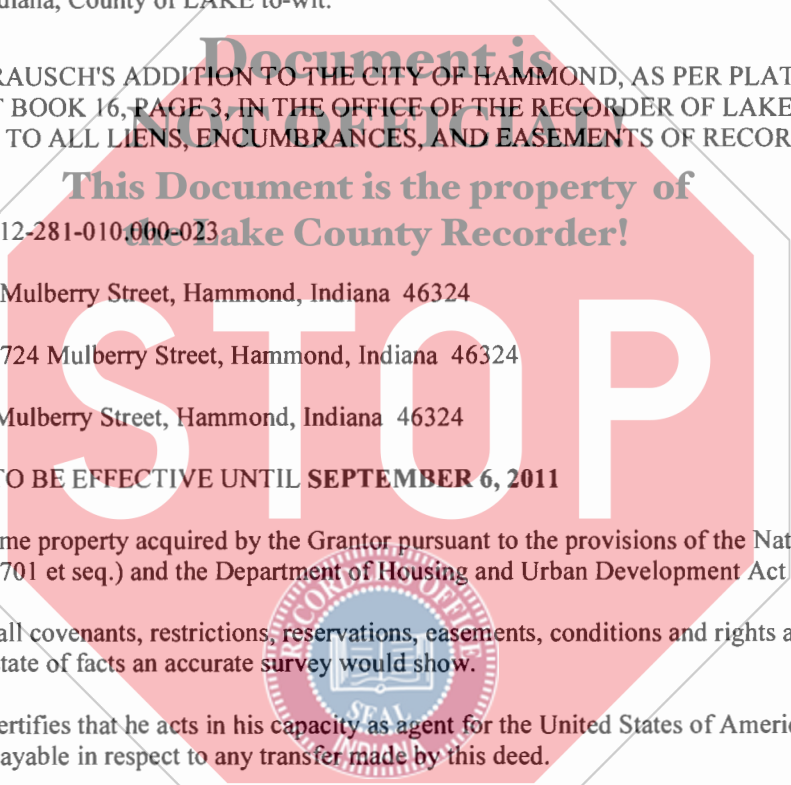
State of Indiana

FHA Case No.: 151-893018-NW

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: Secretary of Housing and Urban Development of Washington, D.C., or his successors, party of the first part, and his/her/their heirs and assigns, party(ies) of the second part (hereinafter called "Grantor"), conveys and specially warrants against all persons claiming by, through, or under him to **MARLENE SWAIN, SEVERALTY** (hereinafter called "Grantee") for and in consideration of Ten Dollars (\$10.00) and other valuable considerations, the receipt thereof is hereby acknowledged, the following described real estate in the State of Indiana, County of LAKE to-wit:

LOT 9 IN HERMAN RAUSCH'S ADDITION TO THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 16, PAGE 3, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. SUBJECT TO ALL LIENS, ENCUMBRANCES, AND EASEMENTS OF RECORD.



Parcel Number: 45-06-12-281-010,000-023

Property Address: 724 Mulberry Street, Hammond, Indiana 46324

Tax Mailing Address: 724 Mulberry Street, Hammond, Indiana 46324

Grantee Address: 724 Mulberry Street, Hammond, Indiana 46324

THIS DEED IS NOT TO BE EFFECTIVE UNTIL **SEPTEMBER 6, 2011**

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

The undersigned has set his hand and seal as the authorized agent for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the delegation of authority published at 70 FR 43171 (July 26, 2005).

BUYER(S) ACKNOWLEDGEMENT:


Marlene Swain

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

SEP 15 2011

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

003213

AMOUNT \$ 18⁰⁰
CASH _____ CHARGE _____
CHECK # 25223
OVERAGE _____
COPY _____
NON-COM _____
CLERK AB

→
E

Secretary of Housing and Urban Development

By: _____

Sign

Print

Title: Designated Signatory for Pemco, Ltd., HUD's Asset Management Company

STATE OF GA)
COUNTY OF Fulton)

)§:

Before me, the undersigned, a Notary Public in and for said county and state, personally appeared Shawler, a Designated Signatory for Pemco, Ltd. and Authorized Agent for the Secretary of Housing & Urban Development of Washington, D.C., and the person who executed the foregoing instrument bearing the date of August 31, 2011 by virtue of the authority vested in him/her by the delegation of authority published at 70 FR 43171 (July 26, 2005), and acknowledged that he/she executed the foregoing instrument for and on behalf of the Secretary of Housing and Urban Development.

WITNESS my hand and official seal, this 31st day of August, 2011.

(OFFICIAL SEAL)



SAISHA M SILMON
FULTON COUNTY, GEORGIA
NOTARY PUBLIC
MY COMMISSION EXPIRES
JUNE 26TH, 2015

NOTARY PUBLIC

My Commission Expires: 6/26/2015

County of Residence: Fulton

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Jeffrey R. Slaughter, Attorney at Law, 8310 Allison Pointe Boulevard, Suite 204, Indianapolis, Indiana 46250

This instrument was prepared by:
Jeffrey R. Slaughter, Attorney at Law
8310 Allison Pointe Boulevard, Suite 204
Indianapolis, Indiana 46250
Telephone (317)-579-0816