

Handwritten initials and a number '4'.

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 051173

2011 SEP 19 AM 8:35

MICHELLE L. JOHNSON  
RECORDER

**RECORDATION REQUESTED BY:**

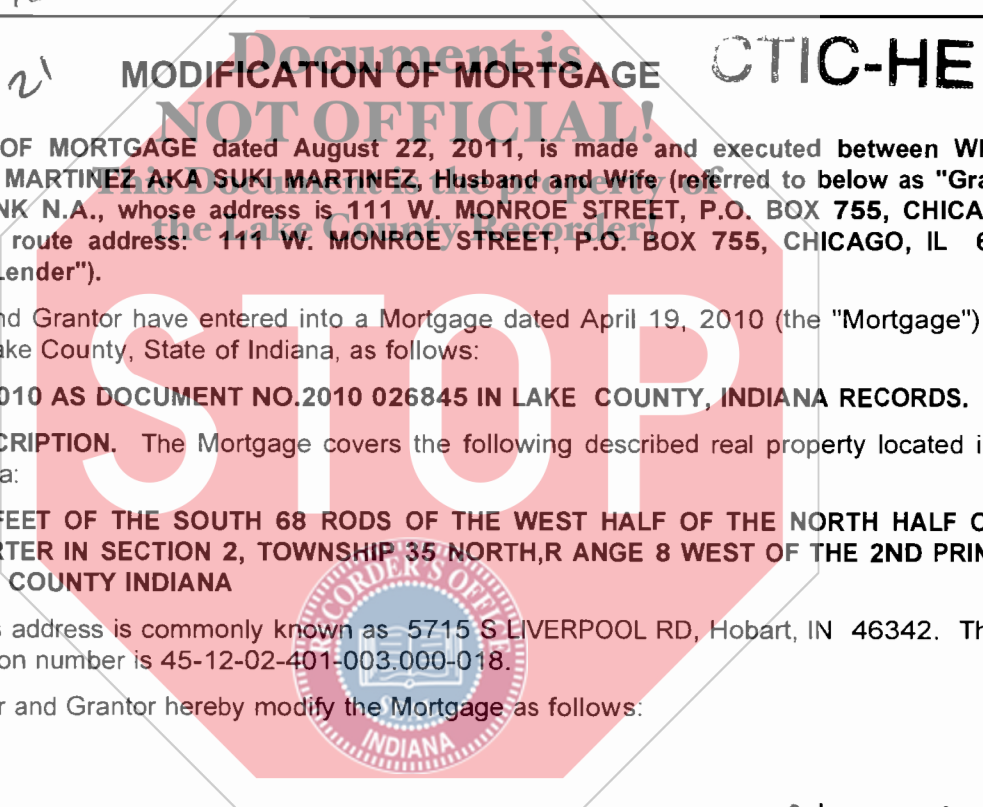
BMO HARRIS BANK N.A.  
111 W. MONROE STREET  
P.O. BOX 755  
CHICAGO, IL 60690

6100322424

**WHEN RECORDED MAIL TO:**

Harris Consumer Lending Center  
3800 Golf Road Suite 300  
P.O. Box 5041  
Rolling Meadows, IL 60008

H25260895



**MODIFICATION OF MORTGAGE**

**CTIC-HE**

THIS MODIFICATION OF MORTGAGE dated August 22, 2011, is made and executed between WILLIAM MARTINEZ and HYE S MARTINEZ AKA SUKI MARTINEZ, Husband and Wife (referred to below as "Grantor") and BMO HARRIS BANK N.A., whose address is 111 W. MONROE STREET, P.O. BOX 755, CHICAGO, IL 60690 (street or rural route address: 111 W. MONROE STREET, P.O. BOX 755, CHICAGO, IL 60690) (referred to below as "Lender").

**MORTGAGE.** Lender and Grantor have entered into a Mortgage dated April 19, 2010 (the "Mortgage") which has been recorded in Lake County, State of Indiana, as follows:

**RECORDED 5-11-2010 AS DOCUMENT NO.2010 026845 IN LAKE COUNTY, INDIANA RECORDS.**

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property located in Lake County, State of Indiana:

**THE NORTH 110 FEET OF THE SOUTH 68 RODS OF THE WEST HALF OF THE NORTH HALF OF THE SOUTHEAST QUARTER IN SECTION 2, TOWNSHIP 35 NORTH, RANGE 8 WEST OF THE 2ND PRINCIPAL MERIDIAN IN LAKE COUNTY INDIANA**

The Real Property or its address is commonly known as 5715 S LIVERPOOL RD, Hobart, IN 46342. The Real Property tax identification number is 45-12-02-401-003.000-018.

**MODIFICATION.** Lender and Grantor hereby modify the Mortgage as follows:

AMOUNT \$ 21.00 REF# \_\_\_\_\_  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 0004804526  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK LM  
E

**MODIFICATION OF MORTGAGE  
(Continued)**

Loan No: 6100322424

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THE EQUITY LINE CREDIT AGREEMENT AND DISCLOSURE, AS DESCRIBED IN THE MORTGAGE STATED ABOVE, WITH A CREDIT LIMIT OF \$11,936.00, AND A CURRENT BALANCE OF \$0 IS HEREBY MODIFIED AND INCREASED TO A CREDIT LIMIT OF \$30,000.00.

**CONTINUING VALIDITY.** Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorser to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

**GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED AUGUST 22, 2011.**

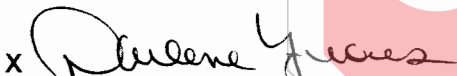
GRANTOR:

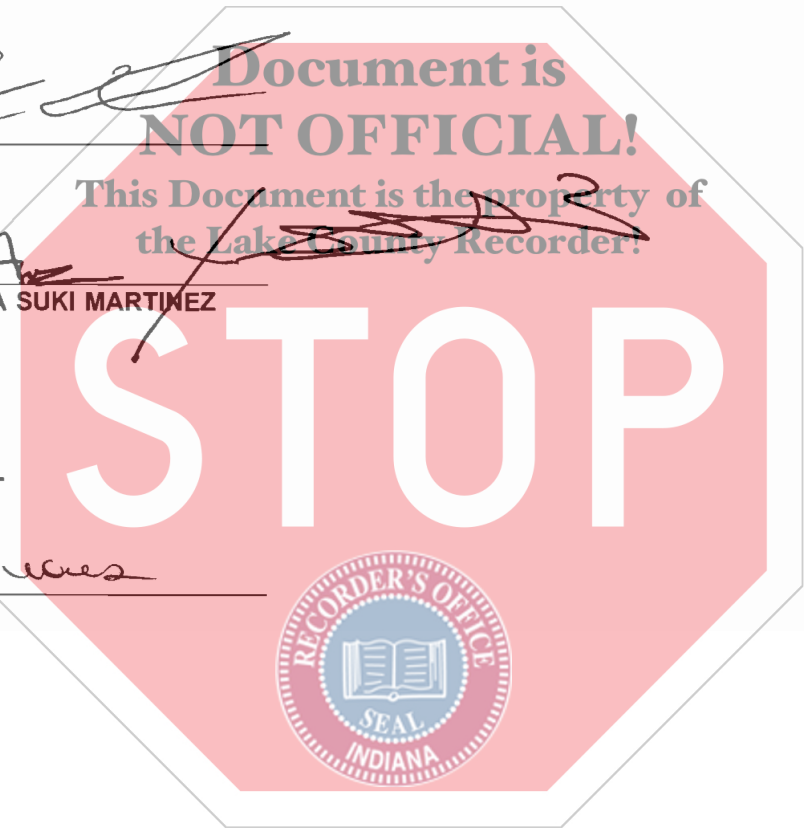
X   
WILLIAM MARTINEZ

X   
SUKI S MARTINEZ AKA SUKI MARTINEZ

LENDER:

BMO HARRIS BANK N.A.

X   
Authorized Signer



MODIFICATION OF MORTGAGE  
(Continued)

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INDIVIDUAL ACKNOWLEDGMENT

STATE OF INDIANA )  
 ) SS  
COUNTY OF LAKE )

On this day before me, the undersigned Notary Public, personally appeared **WILLIAM MARTINEZ and HYE S MARTINEZ AKA SUKI MARTINEZ**, to me known to be the individuals described in and who executed the Modification of Mortgage, and acknowledged that they signed the Modification as their free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal this 22<sup>nd</sup> day of AUGUST, 2011.

By [Signature]

Residing at 7250 INDIANAPOLIS BLVD

Notary Public in and for the State of INDIANA

My commission expires APRIL 17, 2018



Document is NOT OFFICIAL!  
LENDER ACKNOWLEDGMENT  
This Document is the property of the Lake County Recorder!

STATE OF INDIANA )  
 ) SS  
COUNTY OF LAKE )

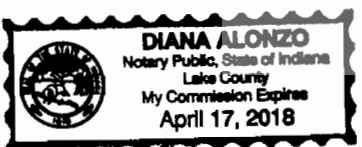
On this 22<sup>nd</sup> day of AUGUST, 2011, before me, the undersigned Notary Public, personally appeared DAIGNE FOLDS and known to me to be the BANK MANAGER, authorized agent for **BMO HARRIS BANK N.A.** that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of **BMO HARRIS BANK N.A.**, duly authorized by **BMO HARRIS BANK N.A.** through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and in fact executed this said instrument on behalf of **BMO HARRIS BANK N.A.**

By [Signature]

Residing at 7250 INDIANAPOLIS BLVD

Notary Public in and for the State of INDIANA

My commission expires APRIL 17, 2018



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law (SUPATTRA SANGERN).

**MODIFICATION OF MORTGAGE  
(Continued)**

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This Modification of Mortgage was prepared by: SUPATTRA SANGERN

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