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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 051096

2011 SEP 16 AM 11:23

MICHAEL J. SHUMAN
RECORDER

ASSIGNMENT OF MORTGAGE

For value previously received, Mortgage Electronic Registration Systems, Inc. as Nominee for Accredited Home Lenders, Inc., hereby assigns and transfers to U.S. Bank National Association as Trustee for the Certificateholders of Citigroup Mortgage Loan Trust Inc., Asset-Backed Pass-Through Certificates Series 2007-AHL3 whose address is c/o Bank of America, N.A., 7105 Corporate Drive MS PTX-C-35, Plano, TX 75024, the mortgage executed by Michael P. Korfiatis and Marianne Korfiatis to Mortgage Electronic Registration Systems, Inc. as Nominee for Accredited Home Lenders, Inc. as mortgagee on October 31, 2006 in the amount of \$288,000.00 which mortgage was recorded in the Office of the Recorder for Lake County, Indiana, as Document No. 2006 101311. Said mortgage secures the indebtedness owed on a promissory note.

The undersigned has executed this Assignment of Mortgage on September 2, 2011.

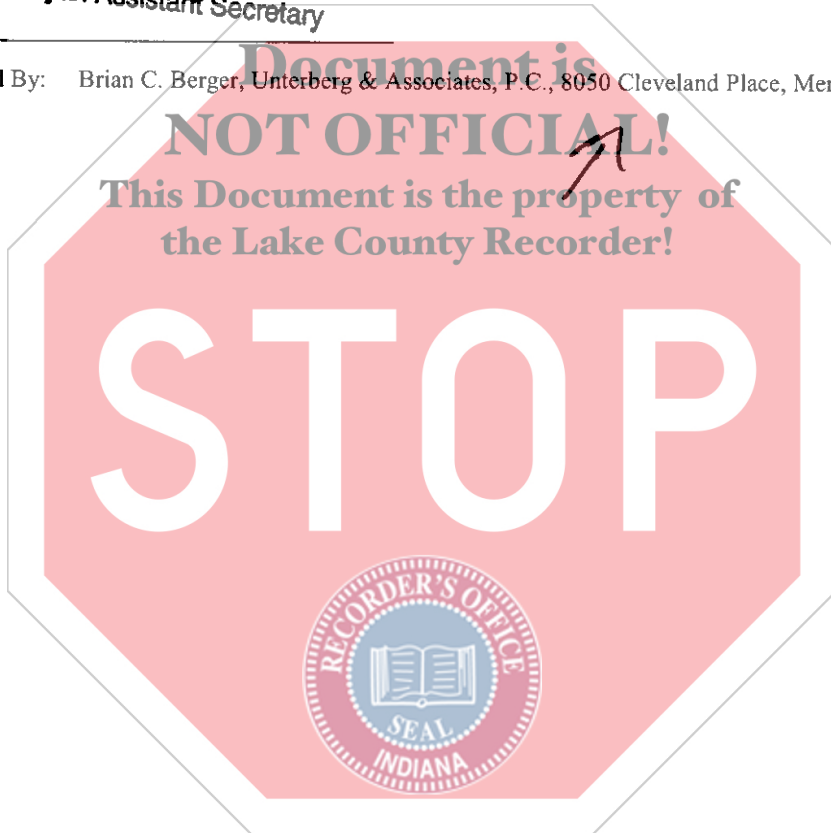
Mortgage Electronic Registration Systems, Inc.

By: *Srbui Muradyan*

Printed: Srbui Muradyan Assistant Secretary

Title: _____

This Instrument Prepared By: Brian C. Berger, Unterberg & Associates, P.C., 8050 Cleveland Place, Merrillville, IN 46410



9966939

AMOUNT \$ 14
CASH _____ CHARGE _____
CHECK # 62648
OVERAGE _____
COPY _____
NON-COM _____
CLERK *AVA*

E

ACKNOWLEDGMENT

State of California
County of Ventura

ROUDABEH BEYGZADEH-ELIAS, NOTARY PUBLIC

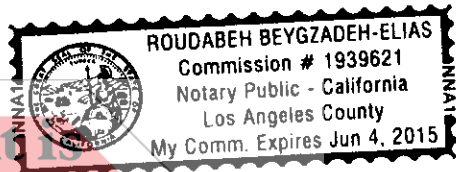
On Sep. 2 2011, before me, _____

personally appeared Srbui Muradyan,

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

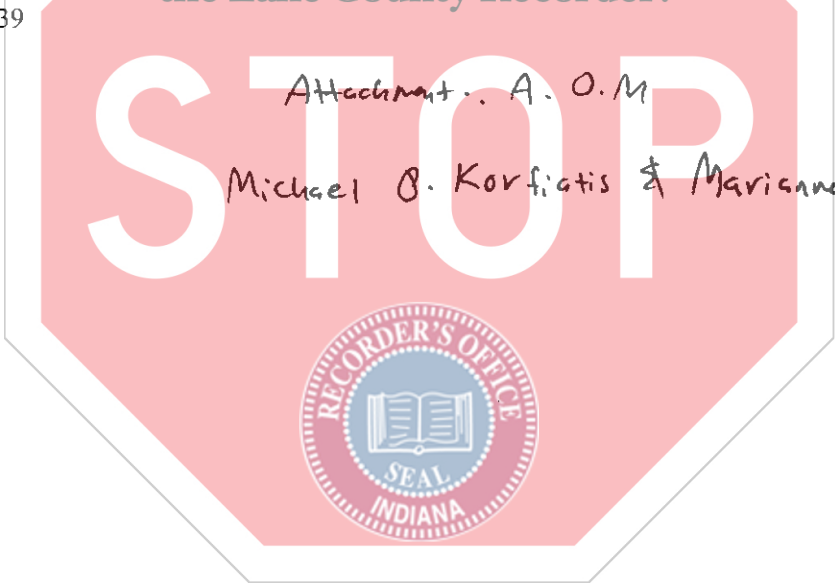


Signature _____ (Seal)

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

Case No: 9966939



Attachment. A. O. M

Michael B. Korfatis & Marianne Korfatis