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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 050853

2011 SEP 15 PM 2:04

MICHELLE R. FAJMAN
RECORDER

INDIANA SHERIFF'S DEED

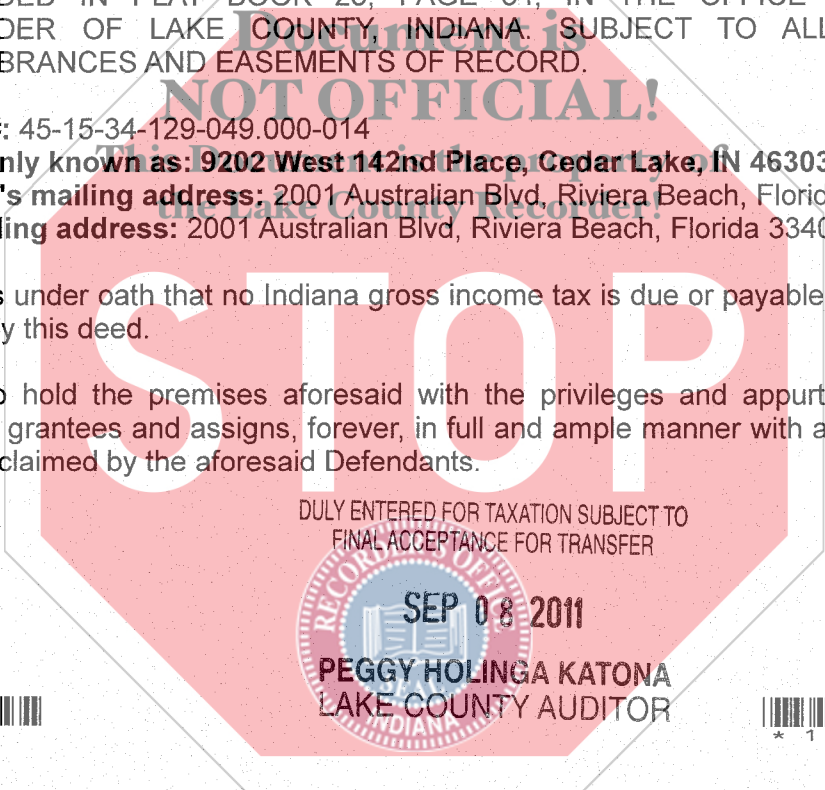
THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, Grantor conveys to HSBC Bank USA, N.A., as Trustee for the registered holders of First NLC Trust 2007-1 Mortgage-Backed Certificates, Series 2007-1, Grantee, whose mailing address is 2001 Australian Blvd, Riviera Beach, Florida 33404, in consideration of the sum of \$152,000.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Superior Court of Lake, in the State of Indiana, on the 25th of October, 2010, pursuant to the laws of said State, in Cause Number: 45D01-1002-MF-00046, wherein HSBC Bank USA, N.A., as Trustee for the registered holders of First NLC Trust 2007-1 Mortgage-Backed Certificates, Series 2007-1, was the Plaintiff, and Robert Schaafsma, et al., were the Defendants, in consideration of said sum aforesaid, the following described real estate in Cedar Lake, Indiana, to-wit:

LEGAL DESCRIPTION: LOTS NUMBERED ONE (1) AND TWO (2) IN BLOCK ONE (1) IN MARY-ELLEN SUBDIVISION, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 23, PAGE 34, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. SUBJECT TO ALL LIENS, ENCUMBRANCES AND EASEMENTS OF RECORD.

Parcel #: 45-15-34-129-049.000-014
Commonly known as: 9202 West 142nd Place, Cedar Lake, IN 46303
Grantee's mailing address: 2001 Australian Blvd, Riviera Beach, Florida 33404
Tax mailing address: 2001 Australian Blvd, Riviera Beach, Florida 33404

Grantor certifies under oath that no Indiana gross income tax is due or payable in respect to the transfer made by this deed.

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.



AMOUNT \$ 18.00
CASH _____ CHARGE _____
CHECK # 210837
OVERAGE _____
COPY _____
NON-COM _____
CLERK LR

003090

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 2 day of Sept, 2011.

STATE OF INDIANA

IN THE OFFICE OF LAKE SHERIFF

LAKE COUNTY

SS:

Sheriff:

John Buncich
John Buncich

On the 2 day of Sept, 2011, personally appeared John Buncich in capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal

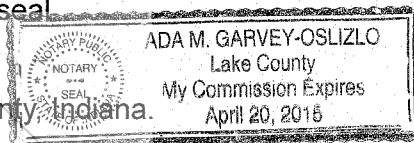
Signature:

Ada M. Garvey-Oslizlo

Printed:

Notary Public, a resident of Lake County, Indiana.

My Commission Expires:



This Document prepared by:

was Bradley C. Crosley (28224-29), Reisenfeld & Associates, LPA LLC, 3962 Red Bank Road, Cincinnati, OH 45227

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law. - Bradley C. Crosley (28224-29).

Grantee's tax mailing address: 2001 Australian Blvd, Riviera Beach, Florida 33404

Parcel #: 45-15-34-129-049.000-014

