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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 050815

2011 SEP 15 PM 1:54

MICHELLE R. FAJMAN
RECORDER

**THIS DOCUMENT IS EXEMPT FROM THE SALES DISCLOSURE FORM
REQUIREMENT OF PUBLIC LAW 63-1993, SECTION 2 ____.**

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to Federal National Mortgage Association a/k/a Fannie Mae, in consideration of the sum of One Hundred Fifty Six Thousand Two Hundred Twenty Four and 54/100 Dollars (\$156,224.54), the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from the Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State on the May 26, 2011, in Cause No. 45D10-1001-MF-00018, wherein Flagstar Bank, FSB was Plaintiff, and Anita M. Walsh and Daniel S. Walsh were the Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

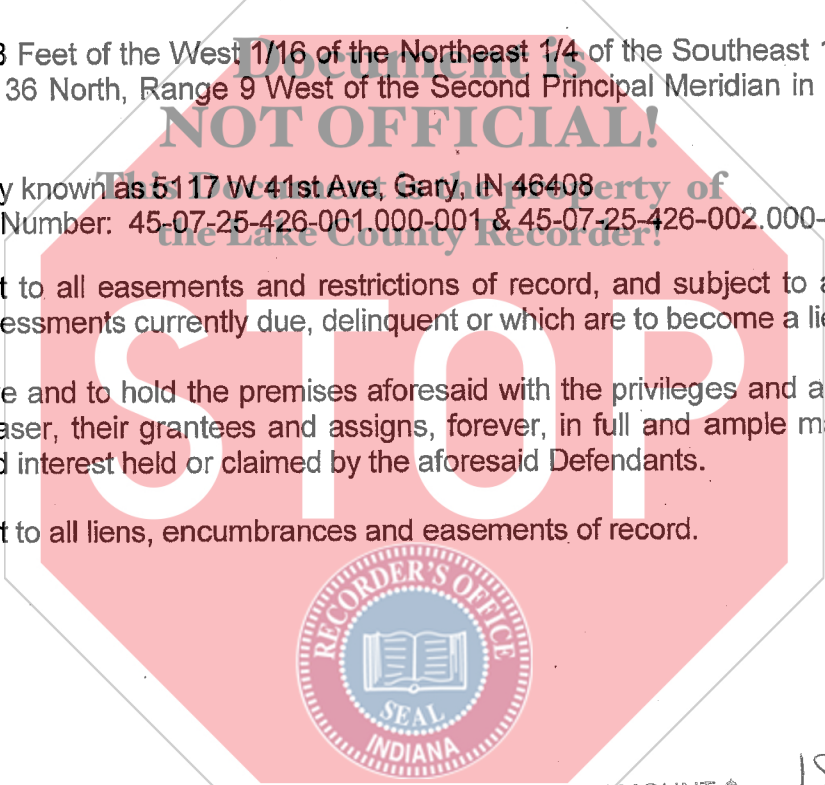
The North 318 Feet of the West 1/16 of the Northeast 1/4 of the Southeast 1/4 of Section 25, Township 36 North, Range 9 West of the Second Principal Meridian in Lake County, Indiana

And commonly known as 5117 W 41st Ave, Gary, IN 46408
Parcel Number: 45-07-25-426-001.000-001 & 45-07-25-426-002.000-001

Subject to all easements and restrictions of record, and subject to all real estate taxes and assessments currently due, delinquent or which are to become a lien.

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

Subject to all liens, encumbrances and easements of record.



DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

SEP 08 2011

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

AMOUNT \$ 18.00
CASH _____ CHARGE _____
CHECK # 002165
OVERAGE _____
COPY _____
NON-COM _____
CLERK LR

003049

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 2 day of Sept, 2011.

SHERIFF OF LAKE COUNTY, INDIANA


John Buncich

STATE OF INDIANA)

) SS:

COUNTY OF LAKE)

On the 2 day of Sept, 2011, personally appeared John Buncich, in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

My Commission Expires:

Document is NOT OFFICIAL!



Notary Public

My County of Residence:

ADAM M. GARVEY-OSLIZLO
Lake County
My Commission Expires
April 20, 2015

Printed Name

Grantee's street or rural route address: 14221 Dallas Parkway, Ste 1000, Dallas, TX 75254

Send Tax Statements to: FNMA, 14221 Dallas Parkway, Ste 1000, Dallas, TX 75254

Property Address: 5117 W 41st Ave, Gary, IN 46408

I affirm under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law (Ann M. Bond)

This instrument prepared by and after recording return to: James L Shoemaker (19562-49), DOYLE LEGAL CORPORATION, P.C., 41 E Washington St, Suite 400, Indianapolis, IN 46204 (317) 264-5000.

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