

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 050617

2011 SEP 14 PM 2:44

MICHAEL J. HAUMAN
RECORDER

↓
When Recorded Mail To:
MidFirst Bank
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0042395166

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by **CATHERINE ROSENBERY** to **ADMINISTRATOR OF VETERANS AFFAIRS** dated 10/20/1987, and recorded in Book , Page , Instrument # 947093 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 08/ 30 /2011 (MM/DD/YYYY).


MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION

By: KG
KIM GOELZ
VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 08/ 30 /2011 (MM/DD/YYYY), by **KIM GOELZ** as VICE PRESIDENT for MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

KE
KARIN ENRIQUE CHANDIAS
Notary Public - State of FLORIDA
Commission expires: 05/22/2015

 Karin Enrique Chandias
Notary Public State of Florida
My Commission # EE 095894
Expires May 22, 2015

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This Instrument Was Prepared By:
E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

MMFRC 14746437 93 CJ3244550 FORM1ARCNI1



14746437

AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK # 43193
OVERAGE _____
COPY _____
NON-COM _____
CLERK UN

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