

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 050564

2011 SEP 14 PM 1:57

MICHELLE S. RAMAN
RECORDER

Satisfaction of Mortgage

Loan#: 0034222661
Invoice#: E1831698
CostCenter#: USR
Package#: 77289000
Document#: 2147740

PHH MORTGAGE CORPORATION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated August 15, 2008 from WILLIAM D TUCKER and filed for record August 25, 2008 as Document Number 2008 509364 for Loan Amount of \$223800.00 in the Office of the County Recorder of Lake County, Indiana and the aforesaid Mortgage is fully and completely Released and Discharged, this 12th day of September, 2011

PHH MORTGAGE CORPORATION

By 
Pam Iserman, Assistant Vice President

STATE OF Minnesota)
COUNTY Ramsey) SS

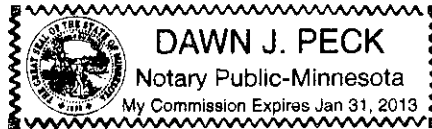
On September 12, 2011 before me, the undersigned, a Notary Public in and for said State personally appeared Pam Iserman the Assistant Vice President, of PHH MORTGAGE CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Virangana Gumgaonkar
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452



Dawn J Peck, Notary Public
My Commission Expires: January 31, 2013

When Recorded Mail To:
Indecomm Global Services
-> 2925 Country Drive
St. Paul, MN 55117



U02147740

1427 9/9/2011 77289000/1

AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK # 0078053552
OVERAGE _____
COPY _____
NON-COM _____
CLERK RB